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End of Oppressive Rule!



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End of Oppressive Rule

The Arab spring has shown that the current rulers are willing to fight the people and lay waste to the country in order to prevent the return of the Khilafah. Preceded by Qaddhaffi of Libya in brutality, Bashar of Syria has fought the people with ferocity and cunning that should have been reserved for the occupying forces of the Jewish state.

Even during Ramadhan, his Shabiha (Ghosts) roamed the streets, with snipers stationed in the mosques, not even sparing the women and children. In the capital, Damascus, the government forces looted and closed shops in order to lay a sadistic trap. After some time an announcement would be made that a certain market is open for sale of food. This was the bait for the trap for as soon as Muslims ventured out of their homes to break their fasts, they would be shot and killed. And this evil cunning is asides from the ferocity of war planes, attack helicopters and heavy artillery.

Abandoned by the Syrian armed forces which have now formed a Free Syria Army, Bashar's fellow American agents, the rulers of Iran, ordered Iranian troops to deploy in Syria and support him. They share in his sin, whilst exposing themselves before the noble Muslims of Iran, despite all their anti-American rhetoric and sabre rattling. As for the other rulers, despite collectively commanding armed forces of around six million troops, they have stood by to watch the bloody carnage, for fear that once the Khilafah is established, their turn is next.

These rulers must depend on force for they never came through consent and choice, through a legally contracted Bay'ah to rule by Islam. Rather they come with the backing of foreign powers who buy their souls so that they rule by kufr and further the interests of the colonialists. They are a foreign organ implanted in the body in the Ummah, sometimes by coup and sometimes by sham elections. And now that the body is active in rejecting this foreign implant, they must depend on force to stay in power. The rulers have proven through blood, fire and steel that they are in power by “Mulkun Jabbariya,” Ruling by Force, as RasulAllah SAW mentioned in his Hadeeth.

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Press Release: Hina Rabbani buys more time for butcher Bashar

Pakistan's Foreign Minister buys more time for the butcher Bashar Mulsim Armies must mobilize now to return the Khilafah Rashida to Syria, Ash Sham

It is at a time that the Jewish state and America are at a loss before an entire country, Syria, marching for Islamic rule in this blessed month of Ramadhan, that Kayani, Zardari and their small coterie of henchmen have lurched forward to their rescue. It was not enough for them to try to save America's failing crusade in Afghanistan, by burning Pakistan and its armed forces as a fuel for it, they now work with America and her agent Bashar to fight the uprising for Khilafah. On 20 July 2012, Pakistan's rulers sent a political delegation to meet with Russia to formulate a new proposal for a UN resolution allowing a continual Western presence within Syria. On 29 July, Pakistan's rulers sent its Ambassador to Syria to meet the Syrian Information Minister to review the media coverage of the Syrian revolution, to keep the Muslim of Pakistan in the dark. And they have sent an intelligence team to assist Bashar against the revolution ahead of the visit of General Zaheer ul-Islam the head of Inter Services Intelligence (ISI) to America from 1 August to 3 August 2012. And now on 9 August 2012, Pakistan's Foreign Minister has confirmed that Pakistan will buy more time for Bashar on the excuse that their should be no international intervention, who is now openly supported by the Jewish State, Russia and America's key agents in the region, Iran's traitor rulers, in his monumental crimes against his people. Moreover, the Syrian people from the very first day of their seventeen month long blessed revolution rejected any American, European or United Nation's intervention, so much so they even not accepted support from Muslim agent rulers of the region. Instead they have always asked their Lord ,Allah سبحانه و تعالى for His assistance in their struggle. This is the same Bashar who interrogated Muslims under the notorious American Rendition program and this is the same Bashar who spied on the mujahideen of Iraq fighting against American occupation and helped America to crush their struggle.

Hizb ut-Tahrir asks the sincere officers of the Pakistan armed forces: Are you not tormented by the mounting treachery of Kayani and his cohorts, as they strive to assist the enemies of Muslims, during the month of Ramadhan, the month of victory? Does it not make your blood boil that their enmity to Islam is such that they will not only persecute you for your support of the Khilafah here, they will cross seas and lands to prevent it arising anywhere?

And Hizb ut-Tahrir calls the sincere officers: It is time, dear brothers, it is time to rush to depose the traitors amongst the military and political leadership and establish the Khilafah, as your brothers in Syria arise for it. May you participate in the fulfillment of the glad tidings of RasulAllah صلى الله عليه و سلم about the establishment of the Khilafah. And may you lead the 5.9 million soldiers of this Ummah in the fulfillment of the glad tidings of the victory over India and meeting Esa ibn Maryam عليه السلام in ash-Sham. RasulAllah صلى الله عليه و سلم said,

ليغزون جيش لكم الهند فيفتح الله عليهم حتى يأتوا بملوك السند مغلغلين في السلاسل فيغفر الله لهم ذنوبهم
فينصرفون حين ينصرفون فيجدون المسيح بن مريم بالشام

"The army will open India and Allah will make them victorious such that the kings of Sindh, India will be tied in chains, Allah will forgive their sins. They will set forth as they set forth and will meet Esa ibn Maryam in Ash-Sham." (Ishaq bin Rahiwyah)

Media Office of Hizb ut-Tahrir in Pakistan

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"Hizb ut-Tahrir's manifesto for the revolution of *Al-Sham*: Towards the birth of a second rightly-guided *Khilafah*"

A Statement delivered by Engineer Hisham Al-Baba, the Head of Media Office of Hizb ut-Tahrir, Wilaya of Syria – at a press conference held at Hizb ut-Tahrir's offices in Tripoli – Lebanon on Thursday, 28 Ramadan 1433 [16/08/2012]

The revolutions of the so-called 'Arab Spring' broke out in order to change rulers and regimes. From the outset, their main demand was clear and unambiguous. It was that which we heard in the chant: '**The people want to overthrow the regime'**.

What happened in the revolutions of Tunisia, Egypt, Libya and Yemen is that a ruler was either ejected from his post or killed. Yet the ruling system continued on the same design since colonial times: democratic, civil and secular - similar to the ruling systems in the West. All that has changed are some faces and some forms of nomination, appointment or election.

So the joy that came with those blessed revolutions vanished when these revolutions derailed and accepted the Western prescription of civil democracy given to them (or rather allowed for them) - until the revolution of *Al-Sham* tipped the scales and introduced different ideas into the lexicon of the 'Arab Spring'.

It did not accept the insertion of poison into the honey. It refused secularism, democracy and the slogan of the civil state.

It refused to be satisfied with a mere change of face – asking, with astonishment: **Isn't Bashar secular?! Aren't his regime and the constitution of his government civil?! Haven't we witnessed the Western capitalist democratic system itself failing as a global system?! Why should we rewrite failed experiments to return our country back to its whirlpool, while the constitution decreed to us by the Lord of the worlds is in our hands?!**

The revolution of *Al-Sham* confirmed its Islamic identity when its people declared: **It is for the sake of Allah'** and counted their suffering as sacrifice in anticipation of Allah's (swt) reward; when its women followed the example of *Khansaa*, one after another; when the banners of *al-Uqab* were raised; and when the calls demanding of *Khilafah* started to resound. Thus, this revolution was not typical.

The international powers observed the peculiarity of this blessed Syrian Revolution. This angered America (the sponsor of Bashar and his regime), who in turn joined the Syrian regime in its crimes: providing him with deadlines, holding conferences, announcing initiatives, sending Arab and international observer missions. They also instructed their open and hidden agents to support the criminal Syrian regime, paying no heed to the waterfalls of blood abundantly flowing in Syria. The conspiracy of the international community against the people of Syria reached to the extent of offering Bashar the chance of resignation in return for securing a safe exit for him and his family, after all the crimes he committed. This is the level at which they are now dealing with the Syrian revolution.

We in **Hizb ut-Tahrir** firmly believe that this revolution is worth more than to fall into the swamps of secularism and the heresy of civil state; nor should it exchange the better for the worse – i.e. take Western democracy and leave the Book of Allah and the *Sunnah* of His Messenger. We want it to proceed to establish the law (shar') of its Lord - a rightly-guided

Khilafah on the model of prophethood - so fulfilling two of the *Bisharat* (good news) of the Prophet Muhammad, blessings and peace be upon him and his family, about the last days: One for all Muslims, which is his (saw) saying:

ثمّ تكونُ خلافةٌ على منهاجِ النبوّة

“Then it would be Khilafah on the model of prophethood”

And the other is for the people of *Al-Sham* in particular, which is his (saw) saying:

ألا إن عقرَ دارِ الإسلامِ بالشام

Be aware, the centre abode of Islam is in Sham.

In this revolution we see signs that encourage that.

We present this document included within it: Hizb ut-Tahrir’s manifesto for the political system, for which it calls to be applied after the removal of the regime in Syria; and a road map to reach this goal. We are very keen that this revolution be safeguarded from being hijacked by the colonial powers and from being usurped by opportunists who orbit in the sphere of the West, carrying the West’s viewpoint for resolving the crisis.

The manifesto of Hizb ut-Tahrir for the ruling system in Syria is founded on the following tenets:

• The Islamic '*Aqeedah* (doctrine) should be the basis of the State and the basis of the Constitution. The *Quran* and *Sunnah*, together with what they referred to - namely Ijmaa’ *us-Sahaba* (the consensus of the companions) and the *Qiyas* (divine analogy) should be the source of all of its articles. Thus, the Islamic *Shari'ah* (divine law) would become the system of life, the society and the State.

• The form of the ruling system in Islam is the system of *Khilafah*, which is fundamentally different from the forms of ruling systems in place today. So, it is not royal, imperial, republican, dictatorial or federal.

• Its State is neither religious theocratic civil and nor democratic. It is rather a human state, where sovereignty in it is for *Shar'*, where it applies the provisions of Islam, while the *Sultan* (authority) is for the *Ummah* (nation).

• The security (*aman*) of Dar al-Islam, which we seek to establish is realized by security provided by the Muslims only; which requires preventing any foreign interference in our country, in compliance with the verse:

ولن يجعلَ اللهُ للكافرينَ على المؤمنينَ سبيلاً

Allah will not allow the disbelievers to have a way 'authority' over the believers

Foreign intervention in Muslim countries is one of the great sins that take the country and people away from ruling with Islam and from living under its shade.

• The system in the *Khilafah* State is humane - that revives man as a human being, regardless of race, religion or colour. It addresses its problems - as a human being - with the best and most just provisions known on the face of the earth; because they are from *Al-Hakeem* (Most Wise), *Al-Khabeer* (Well Acquainted).

• The bond that links the citizens of the State is their citizenship. So, all of those who hold the citizenship of the Islamic State (Muslims and non-Muslims) have the full right to enjoy guardianship. The State is not allowed to exercise any discrimination between the citizens in terms of governance, justice or affairs caring.

• The articles of the Constitution of the Islamic State are divine provisions, which the State is obliged to apply; and all citizens must obey them. The Muslims obey them as orders and prohibitions from Allah, His Messenger, prayer and peace be upon him, and the ruler. Whilst non-Muslims obey them as laws of the state that look after their own affairs and preserve their lives and rights, the same like Muslims. This is in line with the divine principle that states: **"They have the same fairness enjoyed by Muslims; and they are also accountable like Muslims."**

• Non-Muslims are left to practice the provisions of their own beliefs, worship, food-stuffs and clothing - beside matters of marriage and divorce, according to their religions, within the general law. They rejoice under the State and enjoy its fruits as citizens like Muslims. Among the most prominent examples of this are the provisions of public ownership and the distribution of the products of its enormous wealth to all its citizens equally.

• There is no distinction in the Islamic State in terms of looking after the affairs of the Muslims and non-Muslims; it also deals equally with all races and peoples; so it does not distinguish between the Kurds, Arabs and Turkmen, etc. It rather abides by the verse:

إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ

The best among you in the sight of Allah is the most pious of you.

The State considers any call to racial, tribal or national bonds as tribal and *jahili* that splits the nation (*Ummah*) and the State; besides it is a great evil. The hand of the West - who have pursued (and still pursue) an agenda to split the *Ummah*, weaken it and make her allegiance to it, rather than to Allah, His Messenger and the believers - must be severed.

• Islam ensures, through its economic policies the satisfaction of the basic needs of food, clothing and housing for each of the State's citizens, and it enables him or her to satisfy luxuries (beyond the basic needs) as much as he or she could. It also ensures for the whole *Ummah* security, education, medication and the various basic needs of the community. Its injunctions explain the means of ownership, the means of investment and the manner of expenditure. They show the types of properties: namely individual/personal property; the state and the publicly owned property, such as oil and minerals wealth, which would enable all members of the *Ummah* to enjoy them. They show rules relating to land, such that not an inch of land is left uncultivated. They have made gold and silver the basis of currency, so securing a stable exchange rate for the currency that is reflected in stable commodity prices. They have set up rules for currency Exchange that prevent the Islamic State from falling into crises similar to that which have occurred in the capitalist financial system. They have identified the terms of internal trade between individuals, which does not need pursuance from the state; and the provisions of Foreign Trade, which is made under the State's supervision. They allow the establishment of companies, according to the divine rules, and prevented them from monopoly. They prohibit usury, selling of debt, selling that which is not owned yet, and fraud. Overall, this policy has taken into account the targeted model of society, which would live peacefully and happily within an order of *Halal* and *Haram*. They work for the distribution of wealth amongst the members of the State, individually; and made the property as servant for man, rather than making man a slave to it.

• The external relations of the State with other states are established in accordance with the provisions of Islam, by carrying the call to them and undertaking *jihad* for the sake of Allah (*fee sabeelillah*). The State is committed to the divine injunctions regarding upholding of conventions, peace treaties, ceasefire armistices and diplomatic representation.

In regards to the road map through which we hope to realize the *Khilafah* State after the overthrow of the regime:

It is based, in its general framework, on the method of the Prophet peace be upon him in change; and it can be summarized as follows:

• Muslims in Syria, in general, make known that they want to overthrow the regime and return back to the rule of Allah by establishing the *Khilafah* ... in compliance with the example achieved by the Messenger of Allah, peace be upon him, where he generated a public opinion for Islam in Madinah, a little before the establishment of the first Islamic State. This aspect has now been achieved in

the Islamic Ummah a long time ago. And it has become, in the era of 'the Arab Spring', clearer than ever, by the Grace of Allah, The Almighty - especially amongst the people of Syria who started to declare day and night the slogan of the Islamic State. The West no longer hides its apprehension and worry that Islam is the heir to the era of the criminal seculars in Syria. However, it remains duty upon the leaders of opinion and thought who hold Islamic thought, to speed their strides for crystallizing and clarifying the Islamic system amongst themselves and amongst public opinion, so that none are deceived by movements who raise Islamic slogans but they embrace a secular project under the name of the civil state.

• The believers from amongst the people of power (the influential) amongst the officers of the regular army, the dissidents from it and the armed groups, which include the purest of Muslims, have to work for establishing the Islamic Khilafah. They have to work together to prevent the West, its agents and its tools from the local secular politicians, from even approaching authority and decision-making. They have to choose for positions of authority those from the people who are fit for it, who hold the Islamic political project, understand it precisely and in whom there is great hope in their ability to apply it properly, away from allying themselves to opponents, namely the secularists and their masters in the West.

This is what we have started to see, by the Grace of Allah, in the field of people of power who have declared that they want to rule by Islam. We thank Allah that this *Ummah* has become rich with people of governance, politics, management, judiciary and economy. So preparing for this great duty all means required for its achievement - in terms of an Islamic draft constitution, an ability to apply Islam properly, in order to attain the highest levels of life for the citizens of the Khilafah State - both Muslims and non-Muslims; and the ability to lead the Muslims intellectually for spreading Islam in the world; and political experience that enables them to engage in the international struggle on an ideological basis rather than a colonial utilitarian basis, and to make the Islamic State the leading state in the world.

We, in Hizb ut-Tahrir announce through this conference that we work with the sincere people of this revolution, and we provide all that we have of potential, capability and competence to achieve all the elements of this plan, whose execution and success are feasible; and can bring, most importantly, the true change and the great pleasure of Allah, the Almighty.

The squares of revolution have overflowed with the *uqab* flags and the banners of Islam. The throats of the demonstrators raised the call of *takbeer* and chanted: **"We want Syria an Islamic *Khilafah*"** and **"The people want *Khilafah* again."** Our members exist in the depth of the revolution; and the Media Office of Hizb ut-Tahrir, Wilaya of Syria, is one of the channels open for communication and interaction with the revolution. The party, in general, and its branch in Syria, in particular, has pursued the revolution since its inception, day-by-day, even moment-by-moment. So, it issued successive statements and bulletins in parallel with the events of the revolution, to strengthen the rebels, lift their determination and spread awareness among them about the conspiracies plotted against them, reminding them always of the need to link their revolution with a sublime objective, which the opportunists cannot reach.

And we put in the hands of the media people and journalists a dossier, the majority of which has been so far compiled.

- Hizb ut-Tahrir works to contact the various military forces to organize them in one unified work that can destroy this regime from its roots and establish the Islamic rule; hoping this will be soon.

- The Hizb has prepared itself for this great task; it has been its main preoccupation for more than half-a-century, not only in Syria, but in different Muslim countries, indeed the

whole world. It gained through this period all the elements of successful leadership that enables it to reach with the *Ummah* to achieve the duty towards Allah in the establishment of His rule and spreading of His message. Therefore, the efforts of its members came together in the whole world in support and help of the rebels - from Indonesia to the Maghreb through Al-Quds; and in Western capitals from Europe to Australia and America. All of them have stood - and still stand - responding to the call of the duty of support to and in defense of the rebels of Al-Sham, calling upon Muslim armies parked in their barracks to move in the name of Allah and with the blessing of Allah, for the help of the oppressed Muslims in Syria. The people of revolution were delighted with the calls of our members in the Al-Aqsa Masjid, where the heroic stances moved from Al-Quds to all parts of Palestine, the captive, and swept over the Arab world, particularly in Lebanon, and more specifically in the posts of troops (*Ribat*) and *Jihad*, Tripoli of al-Sham, which hosted this conference. We do not also forget the stances of our members in Jordan, despite the restrictions, the blockade and prevention. Their cries were not less than the cries of their brothers in the various parts of the blessed land of Sham.

- It is worth mentioning in this paper that "Hizb ut-Tahrir" was founded in response to the command of Allah, The Almighty in the verse:

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

"And let arise from amongst you 'ummatun' a group (at least one) - who invite to goodness; and enjoin the right and forbid the evil; and indeed those are the successful"

And for the resumption of Islamic way of life through the re-establishment of the rightly guided *Khilafah*, in pursuance of the divine principle **"Whatever a duty cannot be performed is itself a duty".** This party has prepared its members to become statesmen. It does not carry the concept of a ruling party. Rather, once the *Khilafah* is established through the legitimate method, and the *Khaleefah* was from it, he would not be the *Khaleefah* of the party, but the *Khaleefah* of the Muslims, where he looks after their affairs with justice, in word and deed. Then, once the post of *Khaleefah* became vacant after that, the *Ummah* would choose **"a man from amongst the candidates, who possesses the legitimate conditions"**, where the *Ummah* would give him pledge of allegiance to listen and obey, as a *Khaleefah* of the Muslims, rather than of any party. Hizb ut-Tahrir, whether its candidate or any other candidate of the *Ummah* reached to the *Khilafah* post, would continue to watch together with the *Ummah* the progress of governance and the State, by advising, suggesting, criticizing and accounting, in pursuance of the command of Allah, The Almighty in the above mentioned verse.

And we ask Allah, the Almighty to grant these efforts with near success, an immediate victory, and a great joy by the establishment of the *Khilafah*; and this is not difficult for Him, and it is not slight for the majestic steadfast revolution of *Al-Sham*. Allah, the Almighty says:

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ

"And we want to be gracious to those who were oppressed in the land, and make them leaders, and make them inheritors."

Praise is to Allah, the Lord of the Worlds.

Head of the Media Office of
Hizb ut-Tahrir - Wilaya of Syria
Engineer: Hisham Al-Baba

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Pakistani's marriage with America is the enemy

"They believe they have been let down by the leadership across the board, that they do not believe that the government is a truly independent government"---Tariq Pirzada

Recently, two decisions have come to epitomize the corruption and the inaptitude of the Pakistani elite to lead their people away from the precipice of crisis and chaos that has engulfed the country. Both the civil and military leaderships bear equal responsibility in putting the country on the path of self-destruction and ignominy.

Firstly, President Asif Ali Zardari's decision to nominate Raja Pervez Ashraf – popularly known as 'Raja Rental'—as Prime Minister underscores the determination of the civilian leadership to continue with the rampant corruption and incompetence that has become the mainstay of his government. Raja Rental was famously derided by both his peers and the Pakistani public for his miserable record as the Minister of Water and Power. During his tenure Pakistan suffered incessant power shortages and black outs. Rather than reprimanding him and banishing him from the government, Zardari rewarded Raja by officially appointing him as the Minster of Information Technology.

However, allegations of misuse of power and sleaze never left his side, and most probably elevated his importance to Zardari, so much so, that Raja Rental eventually landed the top job and became Prime Minister Gilani's successor. Mr. Gilani you will recall, was unceremoniously dismissed by the Supreme Court for refusing to entertain corruption allegations against Zardari.

Thus the never ending saga of rampant corruption is not only set to continue, but was given a huge boost when Raja Rental created the unnecessary position of the Deputy Prime Minister and gave it to Chaudhry Pervaiz Elahi — the grand daddy of political sleaze. The position was created as part of a power sharing deal brokered between Zardari of PPP and the Chaudhry brothers of PML (Q).Chaudhry Pervaiz Elahi was once an arch nemesis of Zardari, but now they are bedfellows in a hideous corruption team that includes 'Mr 10%', Raja Rental and the Chaudhry of sleaze.

Secondly, the Chief of Army Staff (COAS) Kayani, anxious not to be left behind, mounted his own campaign to go down in the history books as Pakistan's most corrupt and subservient general. After putting up with eight months of nominal resistance to American demands to reopen NATO supply lines, the COAS all of a sudden capitulated. In return, Pakistan received an apology from Clinton— which was not meant to be an apology but a mere expression of regret—for killing Pakistani troops and no extra cash for the delivery of supplies to NATO forces as initially demanded. This incident was touted as a diplomatic victory for Pakistan, but people were truly left bewildered by the development and wondered why had Kayani provided the means for NATO to accelerate the sharpening of knives to dismember Pakistan?

As for America, she was quick to shower praise on her stooges and hoped for greater subservience to her interests. On July 1st 2012, US Secretary of State called Prime Minister Raja Rental and said that she hoped US-Pak relations would improve further during his tenure. A week later, Clinton hoped for better relations with the military. She said, "We want to use the positive momentum generated by our recent agreement to take tangible steps on our many shared, core interests." Obviously, this means more drone strikes, greater incursions by US troops and an

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Recently legislated contempt of court law is clear evidence that democracy is the tool of the elite

Recently elected Pakistani prime minister famously called Raja “Rental” for his corruption in Rental Power Plants is in trouble. Supreme Court has ordered the prime minister to write a letter to the Swiss authorities regarding the illicit money of President Zardari held in Swiss banks. After dilly-dallying for years, at last, the Supreme Court sent the previous PM Yousuf Raza Gillani packing for contempt of court for not writing the letter. And it’s now the turn of Raja “Rental.” That's the “beauty” of democracy; making *Halaal* yesterday’s *Haraam* and vice versa. Within a matter of just a few days, the new contempt of court bill was ready and passed from both the houses of parliament, followed by the signature of the president to transform the bill into a law. The law granted immunity to all public office holders (PM, ministers and others) for any action in “exercise of powers and performance of functions…of their respective office.” Also the law exempts the people from contempt of court if their criticism of the court is in “good faith and temperate language”, directly bearing effect on some five current and previous ruling party ministers contempt of court cases. In addition to the biggest property tycoon case in Supreme Court. Interestingly, the bill was passed one day before the hearing of the case in Supreme Court. All these facts bear testimony to the hard reality that democracy is nothing but a tool of the elite and they use it as they like to serve their interest.

But has this been done for the first time? Of course the answer is a big no.

It is the same democracy which declared the worst possible crimes against Islam as halaal under the 17th Amendment to the constitution. This includes the sale of Muslim blood, honour, land, aqeeda and dignity, exposing the “Islamic democrats” to the core as it was they who voted to make it Halaal. Under this amendment, all the action of General Musharraf were legalized including his submission to the US, its war of terror, handing over of Muslims to Kuffar, Nato supply, introduction of more kufr curricula, promoting vulgarity, continuation of capitalist usurious system besides many others. It is the same democracy which enacted law of “National Reconciliation Ordinance” officially legalizing all the past corruption by the elite. Around 8000 politician, bureaucrats and other elites benefited from the ordinance till it was strike down by court later. The National Accountability Bureau (NAB) law still allows for plea bargain, meaning returning a part of the illicit money to get a clean certificate.

This is not just the case of democracy of Pakistan; rather it’s the true nature of its inner core. Thus we find the bail-out packages directed at capitalist elite, tax breaks for big corporations in US and other countries while the common man on the street is finding it impossible to make both ends meet. Indeed, Bilawal Bhutto Zardari, Chairman of the ruling Pakistan Peoples Party was right when he said; “Democracy is the best revenge”. Little insight is required to understand why the people of Pakistan have rejected democracy, as evidenced from the latest Pew research survey. It is the state of Islam, the Khilafah Rashida that will turn the tables on these capitalist and tyrant rulers and spread the justice of Islam. Kuffar know that this Khilafah is imminent, as they run headless in seeking to support the Syrian tyrants collapsing regime, as he faces an uprising for Khilafah. O people of power in Pakistan, in this blessed month, Ramadhan, the month of victories, the Ummah awaits your decisive stand for Islam and its state against the tyrant Kayani and his coterie of tyrants amongst the political and military leadership.

By Muhammad Yasir

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With the traitor Kayani's blessings, America is constructing a huge fortress for its Raj, in the heart of Islamabad, disguised as a 'new US embassy'

The construction of 'new US embassy,' cum regional CIA headquarters, new Centcom base and 'department of colonialism,' is making rapid progress in the heart of Islamabad diplomatic enclave. Final permission was granted by the traitor Kayani at the start of 2012, which forced the city administration to bend several building bye-laws, besides others, to grant approval to US authorities. Permission was granted to construct 16 new buildings over an estimated area of 1.734 million square feet area (more than area of 21 football grounds) including the construction of an eight storey building. The eight storey building could house 7000 US personnel, including marines, and spans over an area of almost 4 foot ball stadiums. Other buildings too range from single storey to seven storeys. This gigantic project is to cost 70 billion Rupees (736 million dollar) over five years. The scale of this project only rival the gigantic US embassy in Baghdad constructed for 740 million dollar. Similar expansions are planned for 'consulates' in Lahore, Karachi and Peshawar. Special road construction permission has also been granted from US 'embassy' to Kashmir Highway, the road linking motorway and main highway to Islamabad. The 'embassy' will be some 20 miles away from the hub of Pakistan nuclear installations, Khan Research Laboratories Kahuta. The 'new US embassy' will be the largest embassy in the world after 'US embassy' in Baghdad, Iraq. However, the main difference lies in the mode, whereby US was able to achieve this objective after conquering Iraq but in case of Pakistan, America secure this target without firing a single bullet, thanks to the traitor Kayani. Interestingly, the construction work faced no opposition even when Kayani was supposedly "enraged" over Salala attack and Pak-US relation were at "lowest ebb".

After perfecting the style of micromanaging through the gargantuan embassy in Iraq, whilst retaining the façade of sovereignty through agent rulers, the US is replicating the same in Pakistan. These embassies are like small cities housing Pentagon bases, CIA regional headquarters and the State Department's regional office, which is a department of colonialism, all under the garb of 'embassy'. A similar go ahead has been secured in Indonesia from the US backed regime there. So the 'new US embassy' is being constructed in Jakarta at a cost of 450 million dollar. The US Embassy complex in Jakarta will consist of several buildings with a workspace area of 36,000 sq.m. to be used by the U.S. embassy and the US mission to ASEAN staff. According to the plan, the complex will include a main building with ten floors, parking buildings, support buildings, consular waiting room, and three gates and will pose a threat to a historic building in this complex. In this way, the U.S. Embassy in Jakarta will be the third largest U.S. Embassy after the U.S. Embassy in Iraq and Pakistan. It is not the end of the story; more such "embassies" are expected to come if not stopped now.

It is not hidden from the minds of the aware, how such foreign embassies played a central part in the demise of Khilafah in the last hundred years. The French and English embassies were at the forefront in cultivating

Continued on Page 18

Democracy is a system of kufr; voting for parties that participate in democracy is haraam

A common but erroneous perception today is that Islam provides only general guidelines and values for life; according to this view it is left to us to develop the details according to our own judgement and personal circumstances. Based on such thinking, some Muslims have mistakenly allowed systems of ruling based on Western democracy as long as such systems conform to general guidelines that they adduce from Islam. However, Allah (swt) says,

وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ

"And We have revealed the Book to you which has clear explanation of everything, and a guidance, mercy and good news for those who submit." (Qur'an 16:89)

The detailed guidance provided in the Qur'an and the Sunnah undoubtedly includes guidance for our political affairs, and for our system of ruling. In the presence of this guidance, it is not permitted to take guidance from the disbelievers,

أَفَغَيْرَ اللَّهِ أَبْتَغِي حَكَمًا وَهُوَ الَّذِي أَنزَلَ إِلَيْكُمْ الْكِتَابَ مُفَصَّلاً

"Shall I then seek a Judge other than Allah? When it is He Who has revealed to you the Book fully detailed?" (Qur'an 6:114)".

Also:

أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنْ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ

"Do they want judgement according to the time of pagan ignorance? Is there any better judge than Allah for those of firm faith?" (Qur'an 5:50)

Government in Islam

Islam's ruling system requires that ruler and ruled both conform to the Qur'an and the Sunnah. Allah (swt) says:

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُوْلِي الأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلاً

" O you who believe! Obey Allah and obey the Messenger, and those of you who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger, if you believe in Allah and in the Last Day. That is better and more suitable for final determination. " (Qur'an 4:59)

The Prophet (s.a.w.) practically established government in Medina, so the manner of ruling that he (s.a.w.) followed is Sunnah for us, which we are obliged to follow. He (s.a.w.) also left numerous ahadeeth regarding how we are to conduct our affairs. For example, he (s.a.w.) says:

كَانَتْ بَنُو إِسْرَائِيلَ تَسُوسُهُمْ الْأَنْبِيَاءُ كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ وَإِنَّهُ لَا نَبِيَّ بَعْدِي وَسَتَكُونُ خُلَفَاءُ تَكْثُرُ قَالُوا فَمَا تَأْمُرُنَا قَالَ فُوا بِبَيْعَةِ الْأَوَّلِ فَالْأَوَّلِ وَأَعْطُوهُمْ حَقَّهُمْ فَإِنَّ اللَّهَ سَائِلُهُمْ عَمَّا اسْتَرْعَاهُمْ

"The children of Israel were sent Prophets. Every time a Prophet dies or was killed, another Prophet would succeed him. However, there will be no Prophet after me and there will be Khulafa and they will be many. So the Sahabah asked, 'What should we do?' He said, fulfill the Bay'ah to the first and then the one who succeeds him and give them their rights for Allah (swt) will hold them accountable for their responsibilities."
(Muslim)

When this body of hadeeth, and the seerah of the Messenger (saw) is examined thoroughly, then it is seen that Islam has brought a unique form of governance which differs from all other known forms of ruling today. The Islamic Khilafah is an ideological state that implements the Islamic shar'ia internally, in all areas of life, and carries the call for Islam externally through da'wa and jihad. The unique principals of its ruling system are:

a) Sovereignty is for the sharia: The head of state, the Khalifah, is compelled to make every decision and undertake every action in conformity with the Islamic sharia, whether in ruling, or economics, of foreign affairs, or social affairs, or judicial matters, or any other area of life

b) Authority is for the Muslims: Ruling is a legal contract between the Muslims and the Ameer al-Mu'mineen, or Khalifah; the Khalifah is alone entrusted with the entire powers of the state, and he is accountable completely for this authority to the Muslims; he is their legal deputy and they are required to monitor and account him in his implementation of Islam

c) The Khalifah is the ruler of all Muslims: Islam does not admit the possibility of multiple states, or federal or confederate systems; the Islamic state is a unitary state for all Muslims

d) Adoption is for the Khalifah: In case of legitimate legal differences of opinion between Muslims, the Khalifah is empowered to select the opinion to be adopted by the state; all Muslims then follow the state adoption irrespective of their own prior opinions

Liberal Democratic Government

Western democratic government is different from Islam in its creed, principles and structure. Western democracy is properly called liberal democracy, as it is founded on the philosophy of Liberalism, which separates religion from life and makes man master and sovereign of his own affairs. In Western democracy church is therefore separated from state, and legislation is enacted by representatives of the people, as they are sovereign and masters of the state and so determine its law. The democratic system differs from the principals listed above:

a) Sovereignty is for the people: Instead of giving sovereignty to shar'ia, the liberal democratic system gives sovereignty to the people; practically, this requires elected representatives of the people to devise the law that the state is to follow; law is made according to the personal judgement of the legislators; there is no fixed criteria and they can make whatever laws they wish

b) Authority is for the people: This is stated doctrinally, but in practice people do not contract the ruler directly, or account him directly; the state is built on the concept of

separation of powers according to which the different elements of the state are expected to check and balance each other; in mature democracies, vested interests capture the state institutions resulting in the cooperation of the elements of the state against the people

c) Multiplicity of nation states and centres of power: Liberal democracy divides peoples according to their nations resulting in numerous governments that enter into conflict against each other; within the same state multiple centres of power remain in conflict with each other

d) Legislative politics: Politicians in a democratic system accentuate their differences in order to create independent vote bases; democracy results in sectarian and ethnic conflict within society

As a consequence of these fundamental differences, it is necessary to categorise liberal democracy as a system of disbelief, or kufr, because of its direct contradiction with core Islamic principals of ruling.

'Islamic Democracy' is invalid

Some Muslims, because of the strong Western propaganda in favour of democracy, are very reluctant to openly reject democracy, and try to make a distinction between the liberal democracy of the West and an 'Islamic democracy' for Muslims. It is necessary to explain here that it is not possible to make any accommodation between Islam and democracy. All forms of democracy, whether the liberal democracy of the West, or the democracy of socialist states, or the democracy of ancient times, all are equally systems of kufr that contradict Islam in its fundamentals. This is because the meaning of democracy is the ruling of the people, whereas Islam requires the ruling of the shar'ia.

Regarding those who wish to use the democratic system as a means for Muslims to obtain power, it should be sufficient to say that Islam did not permit us to use haraam means to achieve noble ends. It is haraam for Muslims to vote for anyone who intends to become a legislator. Allah (swt) alone is the Legislator, and it is shirk to associate anyone else in this role.

The Prophet (s.a.w.) in his Sunnah provided us with a valid method for establishing Islam. It is a mistake to deviate from this methodology and enter the democratic system, which is in fact a tool of the colonialists to distance us from Islam. They are giving up hope of being able to continue to support brutal dictatorships, and are now trying to nurture democratic systems within Muslim lands in order to obstruct the rule of Islam.

Ibn Nusrah

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Elections, Democracy and Islam

Question: It is mentioned in the Book "Khilafah State Organizations In ruling and administration" page 16 (Arabic) that "ruling system in Islam is not democratic in the true sense of democracy" indicating as if there is some confusion… in the expression. So, what is the point to say "the true meaning" hope you to explain this point and May Allah reward you.

Answer:

What is mentioned in the Book "Khilafah State Organizations" at page 16 is as follows:

"Ruling system in Islam is not democratic in the true sense of democracy, in terms of giving the right of legislation to the people, where it allows and forbids things, as well as it praises and rebukes things, and in terms of not committing to the divine rules under the name of freedoms. The unbelievers realize that Muslims would not accept democracy by its true meaning. Therefore, the colonial powers, particularly America try to promote it in Muslim lands, by introducing it through deception, where they claim that democracy is a means for electing the ruler… In this way they have carefully avoided discussion the more important aspect of democracy, which is giving the right of legislation, and allowing and forbidding things to the people rather than to the Creator… avoiding its real meaning coined by its advocates, which means that sovereignty is in the hand of the people, where it legislates whatever it wants through the opinion of the majority, and legislation is according to the opinion of the majority. Thus they allow and forbid, praise and rebuke whatever they like. Besides, the individual in their view is free in his actions, where he does whatever he likes. Thus, he can drink alcohol, commits adultery, apostates, and revises and curses the sacred matters, all of which he commits under the name of the democracy and its freedoms. This is democracy, its reality, its meaning and its true meaning. How is it possible then for a Muslim that believes in Islam to dare to say that democracy is allowed, or that it is from Islam?!

As regarding the election of the ruler by the Ummah, i.e. the election of the Khaleefah, this is a stipulated matter in Islam…" (Reference concluded)

It is obvious from the above, that the mentioning of true meaning was for the sake of differentiating the true terminological sense of democracy from the meaning which they promote for democracy that it is the election of … and even some groups of them assert that the democracy is a way of election, while in reality it is not the true meaning of democracy.

As far as the election of ruler (Khalifah) and his Bay'ah is concerned, it existed in Islam, centuries before the West came to know it.

4th Dhu'l-Qadah, 1432 AH.
2nd October, 2011 CE.

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Continued form Page 1

Yet, RasulAllah SAW carried glad tidings for the Muslims in this same Hadeeth. For he SAW said that only the Khilafah on the Methodology of the Prophethood will come after the Ruling by Force. These rulers came by force, cling to power by force and soon, inshaaAllah, they will be removed by the force of the sincere officers of the armed forces of Muslims. On that day the believers will rejoice at the sight of a Khaleefah ruling by Islam, contracted through consent and uchoice.

Shawwal/ Dhul-Qa’dah 1433 AH
September/ October 2012 CE

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Islamic Republic, Secular System implementing Kuffar

On 27th Saratan of Afghan Solar Year (17th July 2012), Pajhwok News Agency reported that Abdul Sabur an Afghan National Army (ANA) soldier, who killed 4 French colonialist soldiers and wounded 15 others, is sentenced to death in martial court of Silab Military Corps, ANA.

The soldier was tried in a military court, whilst colonialist troops have been murdering thousands of innocent Muslims including children, women and old men all across Afghanistan over the past decade. They have been murdering civilians brutally, such that they burned bodies after the murder, or raped women before killing them. A prominent example of this is the massacre in Panjwayee district of Kandahar, where crusader American soldiers brutally slaughtered 17 innocent villagers four months ago, and burned their bodies. None of the American soldiers, who killed tens of innocent people, have been sentenced or even tried. This is because the traitor Afghan government has given the colonialist troops legal and judicial immunity even if they commit any crime in Afghanistan. This is a prominent and irrefutable proof of the slavery of the puppet authorities of Afghanistan's republic.

In another incident, a prosecutor was sentenced to 16 years in prison for sexual assault, in a court trial in Kabul. Whilst in Islam the penalty for adultery is stoning (Rajm) for married persons and 100 lashes for unmarried persons. Such decrees are issued in the legal system of the so called "Islamic" Republic. The use of prefix of Islam with democracy has misled many Islamic parties, some Ulema who have sold their souls to the Kufr system, and some common people about the reality of the system. One of the so called Ulema, Sebghatullah Mujadedi, describes US installed, puppet rulers of Afghanistan as successors of the Khulafah Rashideen, God forbid! And he gives these rulers sincere advice. Meanwhile, it is this civil Kufr system that imprisons Hizb ut Tahrir's members for many years, who are continuously struggling politically and intellectually in order to re-establish the Khilafah state. It also imprisons other Muslims for tens of years, charging them with carrying Jihad against colonialist troops. It is, therefore, clear that under democracy, the basis for acquittal is being a criminal. You have to be a criminal to be free.

It is an obligation upon the Muslim Ummah to enforce Shari'ah law from its sources, Qur'an, Sunnah, Ijma (Consensus) of the Suhabah, and Qiyyas (analogy) in every aspect of life. However, in the Afghan Republic, the constitution is approved by a Grand Constitutional Assembly (Constitutional Loya Jirga) and other laws are made through majority votes in the parliament, which is in complete contradiction with Islam in its root and in its branches. In Surah Ma'ida, Allah SWT has described such a system as the system of Jahilia (ignorance). Allah SWT describes rulers in such a system as oppressors, corrupt and –in the case they believe in this system- "Kafirun" (non-believers). Prophet SAW says:

إِنَّ اللَّهَ حَدَّ حُدُودًا فَلاَ تَعْتَدُوهَا وَفَرَضَ لَكُمْ فَرَائِضَ فَلاَ تُضَيِّعُوهَا وَحَرَّمَ أَشْيَاءَ فَلاَ تَنْتَهِكُوهَا وَتَرَكَ أَشْيَاءَ مِنْ
غَيْرِ نِسْيَانٍ مِنْ رَبِّكُمْ وَلَكِنْ رَحْمَةٌ مِنْهُ لَكُمْ فَاقْبَلُوهَا وَلاَ تَبْحَثُوا فِيهَا

"Allah SWT has set certain boundaries, do not override them. He Almighty has made certain Farayedh (obligations), do not miss them. He has made certain things Haram (forbidden), avoids them, and has made certain things permissible (Mubah) out of His compassion and mercy for you, so accept them and do not question them"

Oppressors, whether they are a group, or a town, or an authority, for when Allah seizes them He will seize them very painfully.

شَدِيدٌ أَلِيمٌ أَخْذَهُ إِنَّ ظَالِمَةٌ وَهِيَ الْقُرَى أَخَذَ إِذَا رَبِّكَ أَخْذُ وَكَذَلِكَ

"When your Lord seizes the (towns while they are doing wrong. Verily, His punishment is painful and severe." [Surah Hud 11:102].

And when He, Al-Qawwi,, Al-Aziz, seizes them they will not escape, as narrated by Bukhari and Muslim from Abu Musa al-Ash'ari رضي الله عنه that RasulAllah صلى الله عليه و سلم said:

يُفْلِتْه لَمْ أَخَذَهُ إِذَا حَتَّى لِلظَّالِمِ لَيُمْلِي اللهَ إِنَّ

"Verily, Allah gives respite to a wrongdoer until He seizes him and he cannot escape."

We are aware that Kayani wishes to arrest soldiers sincere to Islam and Muslims to please America. He presents her proofs of loyalty and obedience, by removing from her way every sincere soldier loyal to Allah, His Messenger and the believers ... Thinking that this will break the link between the one who works for resumption of the Islamic way of life through the establishment of the Khilafah, Hizb ut-Tahrir, and the sincere soldiers who are eager for the Khilafah and the rule of Islam. They think that forgetting that what they conceived, or even intended, will be overturned and the failure of evil work is but in the morn, never far away.

بِقَرِيبٍ الصُّبْحُ أَلَيْسَ

"Is not the morning so close?"
[Surah Hud 11:81]

Hizb ut-Tahrir is a political party whose ideology is Islam, each and every soldier who is a Muslim who believes in Islam, and is working to resume the Islamic way of life establish Khilafah is with Hizb ut-Tahrir and from it. And such soldiers do not merely number five, but they are "multiples of fives." And InshaaAllah Kayani, Zardari and their henchmen will be seized from where they never expected for there is not Lord but Allah for the solidier.

يَعْلَمُونَ لاَ النَّاسِ أَكْثَرَ وَلَكِنَّ أَمْرِهِ عَلَى غَالِبٌ وَاللَّهُ

"And Allah is Master over His Affairs but most people do not know."
[Surah Yunus 12:21]

Hizb ut-Tahrir
18 Ramadhan 1433 AH
6/8/2012

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The democratic circus must end; it will never solve Ummah's problem

In an interview with the BBC's Hardtalk program on July 31, 2012, Prime Minister Sheikh Hasina proposed formation of an interim government during the next general elections scheduled to be held within January 2014. A small cabinet comprising of political leaders including leaders from the opposition party BNP can oversee the parliamentary election, Hasina said. As expected, Khaleda Zia rejected Hasina's offer and said that the next general election must be held under a non-party government. Hasina's proposal started an old discussion of who should oversee the general election of Bangladesh in the political circle and media.

The problem started when on May 10, 2011 the seven member Supreme Court panel headed by the then chief justice ABM Khairul Haque declared illegal the constitutional provision that mandates an elected government to transfer power to a so-called non-partisan caretaker administration who will oversee the parliamentary elections. However, the court observed that the practice can continue for the next two elections. On June 30, 2011, the ruling Awami League alliance passed the 15th amendment to the constitution abolishing caretaker government system. After that, the opposition BNP has only one political agenda: restoration of caretaker government system. It may be mentioned that it was Awami League who demanded the caretaker government system to oversee general election in the first place back in 1996 when it was in opposition.

By terminating the caretaker government system and demanding its restoration, the government and the opposition together have successfully made it the major political issue of the country. In the meantime, millions of dollars were looted from the mass people in the stock market and siphoned out of the country by the corporations with government's aid. Many people were forced to suicide after losing all their savings. Government could not ensure water, gas, and electricity to the people at all, let alone education, healthcare or employment; prices of essentials are increasing day by day. With no program to generate employment, people are forced to leave the country by any means possible. Government has increased electricity price tariff manifolds to satisfy the International Monetary Fund. On the other hand, the government has passed an indemnity to those involved in processing deals with private independent power producers named quick rental power plants so that their corruption cannot be challenged in a court. The government is allowing US special force to visit Bangladesh at their will and making armed forces of Bangladesh to have exercises with both USA and India. Ruling Awami League also allowed transit to India. Despite all these crimes committed to the Ummah, both ruling and opposition play the caretaker game as if that is the only issue which needs to be solved.

In fact, this is the circus of democracy which people are watching since its inception in the country in the 1990s. Twenty two years of democracy in Bangladesh could not solve any of the basic problems of the people. Rather, it creates crisis and drama where all public political activities revolve around who will get to power next time, what is the mechanism of transferring power, who will be the head of caretaker government or election commissioner etc. And behind the scene deals are made with the crusader USA, UK, EU or India, on who can offer more service to the imperialists. The Ummah is desperately looking for solutions while Hasina continuously warns people against any undemocratic rule. The drama will continue

till the imperialists decide on a solution, or the US makes a deal with any of the parties and brings it to power or it decides on something else. And then the same drama is repeated.

Democracy will never solve people's problem as the political system does not come from the belief this Ummah holds. Allah (swt) says,

وَأَنِ احْكُمْ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ
وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ
فَإِنْ تَوَلَّوْا فَاعْلَمْ أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ
ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِنَ النَّاسِ لَفَاسِقُونَ

… and rule between them by all that Allah has revealed, and follow not their vain desires, but beware of them lest they beguile you from any of that which Allah has sent down to you.
[Surah Al-Maidah 5:49]

Muslims cannot accept any system or solution other than Islam. Islam does not allow Muslims to accept Hasina, Khaleda or so-called 'third force' who rule according to their whims and follow imperialists' instructions. Current corruption and looting of Ummah's resources are all outcome of democracy. Allah (swt) has given us a system and it is an obligation on every Muslim to live under this system; the Khilafah ruling system. Muslims were ruled by this system for more than thirteen centuries. The Khaleefah is obliged to solve basic necessities of the citizens of the Islamic state according to Shari'ah. On the other hand, Muslims are obliged to account the Khaleefah for his duties. Muslims lived in peace and honor under the shade of Khilafah. The kuffars have destroyed this system in 1924, but Allah (swt) has promised its return as He (swt) says,

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ
لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ
قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ
وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ
بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

Allah has promised, to those among you who believe and work righteous deeds, that He will, of a surety, grant them succession (from the current rulers) in the land, as He granted it to those before them…
[Surah An-Nur 24: 55]

Today, the change of system from Kufr to Islam will not take place automatically. Our Prophet (saw) and his honorable Companions have struggled for establishment of the system of Allah (swt). It is also our duty to work and struggle for the re-establishment of Khilafah, only system ordained by Allah (swt). Allah (swt) says,

...إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا
بِأَنْفُسِهِمْ...

… Verily, Allah will not change the condition of a people as long as they do not change their situation themselves… [Surah Ar-Rad: 11]

17-08-2012
Raiyan Hasan, Bangladesh

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Continued from Page 10

corrupt secular thoughts inflicting the Ummah with cancer. It was these embassies which were the forerunners of the cultural onslaught and played central role in the formation of nationalist bodies within the Ummah. And today, it is the US embassy which directly interferes in the affairs of Pakistan political medium, media, educational institution and military besides other. It is not difficult to imagine for the aware what would be the level of micromanagement once this monstrous embassy is constructed and thousands of the 'diplomatic' staff arrives. So will any officer of the Pakistan armed forces play flute whilst Islamabad burns or move to eradicate this masjid-e-Zarrar, while burying anyone coming in their way!!!

Muhammad Yasir

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أَلاَ سَاءَ مَا يَحْكُمُونَ

"Certainly, evil is their decision" [Surah An-Nahl 16:59]

A military court in Pakistan, in accordance with the orders of the Chief of Army Staff, General Kayani; sentenced Brigadier Ali Khan to five years and four other officers up to three years … and the Court's decision of 3/8/2012 came after a period of detention amounting to around fifteen months!

The charge is that they believe in Islam and hold Islamic views, such as those held by Hizb ut-Tahrir, which is working to resume the Islamic way of life by establishing the Khilafah Rashida .. and works strongly with the Muslims in Pakistan against the American occupation of Afghanistan .. and strongly condemns the American supply line from Pakistan's territory to the occupying forces in Afghanistan ... and effectively mobilizes public opinion against the American aggression on the border areas through drone attacks ...!

The court returned a verdict on "hard" evidence that these officers have relations with a party, which it said is "a banned organization"!

So this is the charge, of relations with the Hizb, and so much for the verdict!

Kayani and his cohort of Zardari and his henchmen have forgotten that the believers of Islam who have Islamic views such as those carried by Hizb ut-Tahrir are spread throughout the Pakistani army, as well as the love of the Pakistan army for the Khilafah, its severe resistance to assisting America and its occupation of Afghanistan and rejection of supplying supplies and weapons through Pakistan to the occupying forces of Afghanistan. They have forgotten or made themselves forget that all this is very deep within the Muslim soldiers of the Pakistani army, asides from Kayani and his gang and associates ... And if the soldiers' love of Islam, hostility to America and its occupation is an evidence to accuse five officers of relations with Hizb ut-Tahrir, then it should not be against five officers only, for there are many, many sincere soldiers in the Pakistani army who prevent Zardari and Kayani and their adherents from sleeping in their beds, causing them to arise through an obsession with Hizb ut-Tahrir, a fear of sincere officers and alarm at the sound of the Khilafah that is coming inshaaAllah, which will smite the noses of the enemies of Islam ... and then the kuffar colonialists and their agents who they order will taste: shame in this world and torment in the Hereafter, if they knew or thought or understood!

As for the spokesman of Kayani, from Pakistan's military intelligence, who told media channels that, "Hizb ut-Tahrir is a group of foreigners to the society," it is really a loss of sight and insight. How can be Khilafah be foreign to Pakistan or foreign to its society? How can the advocates for Khilafah be outsiders to the society, when Pakistan was founded upon an Islamic foundation for an Islamic rule and its army was founded as an Islamic army that protects the Islamic lands?! As for those anomalous leaders, Kayani, Zardari and their cohorts, it is they that are foreigners to the land of pure, Pakistan, outsiders to the truthful people of Pakistan, and strangers to the Ummah of Islam and foreign to Pakistani society. They will cease as those oppressors before them ceased and this is the Sunnah of Allah for the

Open letter to the tyrant of Uzbekistan from Hizb ut-Tahrir Wilayah Pakistan

Peace is only upon those who follow guidance!

We send this letter to you via the diplomatic mission of Uzbekistan in Pakistan.

We consider that Uzbekistan is an Islamic Lands and its people are tied to us by the strongest of all bonds of love and compassion, Islam. Our forefathers were witness as it shone its light brightly upon the Ummah when it was raised by Islam, both as a launching pad for victory against the kuffar and a as a centre of knowledge. Amongst its bright beacons was the city of Bukhara, which gave birth to this Ummah's eminent son, Bukhari, one of the foremost two Shaikhs of Hadith. And we are witness now as its brave and defiant people have strived with patience for the return of the Khilafah in these lands of Khurasan.

We denounce your most recent crime against those who call for Khilafah, which is but one crime in thousands. We denounce your confining of our brother Karimov Shawkat, from the shebaab of Hizb ut-Tahrir, amongst prisoners afflicted with tuberculosis in 2002, deliberately so he can be stricken by this disease. And we pray that his martyrdom on 27 Ramadhan, whose night is when Laylatul Qadr is sought, this year is accepted by Allah سبحانه و تعالى and we invoke His Wrath upon you, for you have declared war on those who are loyal to Allah سبحانه و تعالى. Allah سبحانه وتعالى said in the Hadeeth Qudsi,

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ

"*The Messenger of Allah peace be upon him said that Allah said, Whosoever harms my Wali I will declare a war against him …" (Bukhari)*

And we assure you and the powers that you seek guidance from in the matter of Hizb ut-Tahrir, Russia and America, that your realization is correct, the Khilafah is indeed near, with the signs of its impending birth sensed throughout the Islamic Lands, whether in Syria or other than Syria. We assure you from the lands of the seventh largest armed forces in the world, Pakistan, that whether the Khilafah is established here, on your doorstep, or elsewhere first, you will be seized by your lying neck. Thus we will make an example of you for others like you to consider. And we assure you that all your efforts, by your tongues and your hands, will be for less than naught, rather they will be a cause of severe anguish for you all and the light of Islam will prevail regardless

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلاَّ أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ .

"They desire to extinguish the Light of Allah with their mouths, and Allah refuses but to perfect His Light, even though the disbelievers abhor it."
[Surah at-Tawba 9: 32]

And you if you think you're immune to the winds of change, as if you are so important, consider that your peers amongst criminals and Pharaohs thought of themselves as if they are immortals on the earth and gods other than Allah سبحانه و تعالى but they were met by what Allah ordained for them. See how they fled or were imprisoned or killed in sewer pipes or discarded. And from them is the one who is waiting for his blackened misfortune, which he will see soon.

Read our warning well, O dog of Moscow and Washington, for soon you will see what it portents at your door!

إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

"Verily, Allah will accomplish his purpose.
Indeed Allah has set a measure for all things."
[Surah al-Talaaq 65:3]

Hizb ut-Tahrir
Wilayah Pakistan
29 August 2012 CE
11 Shawwal 1433 AH

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Kayani's betrayal of Pakistan's armed forces

The Americans could not contain their joy at General Kayani's speech to prepare the Pakistan armed forces for operations in North Waziristan, which has been the launching pad for severe strikes against the American occupation of Afghanistan. At a Pentagon briefing, on 14 August 2012, Chairman of the US Joint Chiefs of Staff, General Martin E. Dempsey, declared excitedly before an assembly of the chiefs of the crusaders, “I’d encourage you to take a look at (this speech) … because it sounds the right themes in seeing his understanding of the challenge.”

Yes, indeed, Kayani recognizes the “challenge” that his American masters face, which is opposition from the Pakistan's armed forces itself to America's war. That is why in his carefully worded and defensive speech, Kayani invited the armed forces to ignore the fact that Muslims are fighting Muslims in a war upon which America's future in this region depends. General Kayani declared, “We realize that the most difficult difficult task for any army is to fight against its own people … The fight against extremism and terrorism is our own war and we are right in fighting it.”

The challenge to America's war from Pakistan's armed forces was inevitable because of its deep seated Islamic motivations. These motivations are obvious from from its humble beginnings at the partition of India, right up to its rise as one of the most formidable, feared and respected forces on the earth. Its officers are men who have sworn before Allah سبحانه و تعالى to protect these Islamic lands and they are from a people who made immense sacrifices to establish their state in the name of Islam. Its officers consider themselves as brothers in arms with Khalid bin Waleed رضي الله عنه, Salahudin, Saifudin Qurz and Muhammad bin Qassim. Its officers aspire for victory of the Ummah over its enemies and never count their martyrs for this cause. So such an armed forces will always be a “challenge” in a war that only began when America violated this region, a war that only continues so that America can secure its military presence on the doorsteps of this Ummah's largest armed forces and a war in which either Muslims face Muslims on the battlefield or have houses collapsed on their heads by drone attacks.

The “challenge” from Pakistan's armed forces is why America has used its agents within Pakistan's military and political leadership to curb the Islamic tendency within the armed forces, throughout its war. Indeed, from the very beginning of America's war, even as the then US President Bush rallied his own troops around the notion of a Christian crusade, America used Musharraf and his closest confidantes, including Kayani, to hound those officers with uncompromising Islamic inclinations. America sought the early retirement of some and the deployment of others to far afield or honorary posts. As for those most willing to side with the Americans against their own people, a handful of officers like Kayani, America closely supervised their promotion and even extension of service. Even this was not enough, so American military officials singled out those who had the stature to rally the armed forces around them on the basis of Islam. They profiled them over months and then subjected such officers to either house arrest, relentless surveillance or court martial, as was the case of the widely respected and honored Brigadier Ali Khan, who was sentenced on 3 August 2012.

This “challenge” is also why after America disposed of Musharraf in the dustbin of history for failing to control the armed forces,

America granted Kayani and his small club of traitors permission to portray themselves as anti-American, so that they can sneakily advance American interests without provoking a severe reaction. This is the reality of the so-called "double game," a game of deceit played against the Pakistan armed forces to ensnare them within America's plan for its supremacy within the region. Accordingly, Kayani and his comrades made a grand show of closing America's land supplies through Pakistan, but then staged a sneaky drama to eventually open the land route once again, whilst concealing the fact that air supplies were never stopped. They maintained silence over North Waziristan, but cried repeatedly to the Americans for more American drone attacks and NATO operations, all as a preparation for an eventual attack on North Waziristan. Then when his masters decided it was time for them to break their silence over North Waziristan, Kayani began repeating the words of his masters like a parrot, all the while claiming that its "our war." And he underlined his deceitful words by evil deeds, a shadowy "false flag" attack supervised by American "Raymond Davis's" to justify the North Waziristan operations, this time on Kamra Airbase, just like the attack on General Head Quarters and Mehran Naval Base before other operations.

So, this is the reality of the Pakistan's armed forces' "challenge" to America's war. And this is Kayani's bare faced treachery against the armed forces, for which the Americans heap praise upon him. What deepens his treachery is that it continues in the era of their greatest weakness. America is trapped in a hugely expensive military campaign, whilst its economy collapses with no sign of recovery. As for the other Western allies, they are refusing to meet the $4.1 billion per year costs of America's war and are announcing withdrawal of their troops, if they have not withdrawn already. As for America's own troops in Afghanistan, more died from suicide through fear this year than from slaughter at the hands of small groups of poorly armed but highly determined Muslims. Added to all of these woes, America's President faces re-election, with a failed campaign hanging around his neck. Thus, at a time that Kayani parrots that its "our war," US President Obama openly admitted that America is tired of its own war! He said, "The Taliban is still a robust enemy, and the gains are still fragile … We've been there now ten years. Ten years in a country that's very different, that's a strain, not only on our folks but also on that country." (New York Times Online, May 21 2012). Indeed, Obama is in such desperation that he would be satisfied even with a limited face saving operation in North Waziristan. For even this would allow him to withdraw his own troops by sacrificing even more Pakistani troops as fuel for his crusade, so that he could disguise this withdrawal as a victory for his electorate!

O Muslim officers of Pakistan's armed forces!

It is enough! It is enough that such a small club of traitors have held sway over the largest Muslim forces in the world for so long, supervising the slow destruction of Pakistan. Musharraf once called upon you to ally with America in order to save our economy, our brothers in Kashmir, our international stature and our nuclear assets. Now all that Kayani can call you to save is our nuclear assets, as our economy is shattered and crippled, the Kashmir issue is dead and buried and our international stature is a subject of shame and ridicule. All this is enough already, without waiting for the next calamity that will strike us through slavery to America.

It is enough that these traitors are siding with the enemy, waging war upon us and separating themselves from us and our Deen, yet they still demand loyalty from you. They are the ones who accuse any serious effort to eject them from between your ranks as a foreign conspiracy, yet they ally with the kuffar against us and our deen. They are the ones who claim that your removal of them would divide the entire armed forces and start

a civil war, when they are no more than a few ants swimming in a vast pot of honey that only need to be picked out and discarded. Allah سبحانه و تعالى warned you of the diseased within your ranks,

إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غَرَّ هَؤُلاَءِ دِينُهُمْ

"*When the hypocrites and those in whose hearts was a disease (of disbelief) said: "These people (Muslims) are deceived by their deen." [Surah Al-Anfal 49].*

Despite all that you have allowed to occur of sin and destruction so far, matters remain in your hand. Until now, you have many within your ranks, more than enough, to lead these armed forces as an Islamic armed forces, as they deserve to be. It is upon you now, right now and without delay, to grant the Nussrah to Hizb ut-Tahrir to establish the Khilafah. That Khilafah which will call the soldiers of the entire Muslim world, numbering at six million strong, to stand as allies to each other against the enemies of the Ummah and eradicate all colonialist influence in Islamic Lands. Allah سبحانه وتعالى said,

لاَ يَتَّخِذْ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنْ اللَّهِ فِي شَيْءٍ إ

"*Let not the believers take the disbelievers as allies instead of the believers, and whoever does that, will never be helped by Allah in any way" [Surah Aali-Imran 3:28].*

Hizb ut-Tahrir
Wilayah Pakistan
14 Shawwal 1433 AH
1 September 2012 CE

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Continued from Page 8

against militants opposed to America's occupation of Afghanistan. Many Pakistanis are now wondering how all of this is going to help them after looking at what the last 10 years of forced marriage with America has brought, apart from and Washington's relentless war against Islam!

With America showcasing and supporting Pakistan's corrupt and incapable civil and military leaders, the Pakistani public is becoming increasingly anti-American. According to a new poll released a few weeks ago by the Pew Research Center, about 75% of Pakistanis regard the U.S. as an enemy. Three years ago, 64% of Pakistanis surveyed said they viewed America as an enemy. A growing number of Pakistanis also feel that improving relations with Washington isn't a major priority, the poll found. Furthermore, around 40% of Pakistanis surveyed said that they thought that U.S. economic and military assistance actually had a negative effect on their country. Only 12% said they believe that economic assistance from Washington helps solve Pakistan's problems. The same poll found that Muslims in Pakistan wanted a greater role for Islam in political life. Pakistanis turning towards Islam to adopt alternative solutions to the current milieu is an ominous sign for America and Pakistan's leadership.

America on her part is either oblivious to this trend due to her arrogance, or somehow thinks that she can carry on calling the shots despite the apparent Pakistani wavering of her primacy. There is no doubt that the present model is unsustainable, even if Pakistan somehow managed to divorce America. It is only a matter of time before the Pakistani people opt for an Islamic state, and America along with her surrogates will be banished from the country.

By Abed Mostaph

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Myanmar's Muslims are being slaughtered in front of the world's silence And the Country' criminal president calls for their expulsion!

In the first days of the blessed month of Ramadan, and after six successive weeks of the genocide and ethnic cleansing of Muslims in Myanmar, which includes the systematic operations of slaughtering and expulsion, in the face of treacherous international silence, and in the deliberate absence of the Arab and international media, the scene looked to be a worldwide collusion against the Muslims of Myanmar, rather it looked a conspiracy to annihilate their presence there. Even the statements of Amnesty International which were published yesterday on Thursday corresponding to 19/7/2012 regarding what is happening there, attained no media coverage!

After this bloody and outrageous criminality, which killed more than 2,000 Muslims and displaced more than 90,000 of them, Myanmar's killer president "Thein Sein" during his meeting with the High Commissioner of United Nations for refugees "Antonio Jaterres" wanted on last Wednesday, July 11 to assemble the members of the Muslim minority in Myanmar, which are known as "Rohingya" in refugee camps, until they are expelled out of the country. He also said in the meeting that "it is not possible to accept Rohingya, who entered the country illegally and that they are not from our race", then he further said that they "pose a threat to national security ."

What type of despicable racist viewpoint is to classify people based on their ethnicity, race and religions! While Islam treated the Magians, the people of the Scripture (Jews Christians) justly at par with Muslims without any difference in the treatment. So, what a great difference between the criminal and defective man-made systems and the ideal system of Islam, consisting of the high and superior set of rules and regulations! Moreover, they are being slaughtered and killed for nothing except for saying that our Lord is Allah. They are alleged to be a threat to the national security. The Messenger of Allah truly said: If you do not feel ashamed, then do as you wish."

Myanmar is home to about 800 thousand "Rohingya" Muslims in the state of "Arakan" and the United Nations considers them one of the most vulnerable minorities in the world exposed to persecution. It is worth mentioning that the regime in Myanmar does not recognize Rohingya and look at them as illegal immigrants, who came from Bangladesh .

In the absence of news and information being reported about what happened and is happening there, we seek information about the part of the injustice and criminality afflicting Muslims in that country, through the report of the UN High Commissioner for Refugees, which says: "The Rohingya" in Myanmar are vulnerable to all types of persecution, including forced labor, extortion, restrictions on freedom of movement, the lack of right to residence, unfair marriage rules and land confiscation.

The blood of Burmese Muslims is indeed on the neck of three sides;

1- The criminal state of Myanmar, an agent of the West, and our address to her will be the same as we address all the countries of the West, that the days of oppression even though they

become longer, they will be a loss and regret for the country. Even if the tyranny and arrogance of Pharaoh lasted for a long time, but Allah humiliated and destroyed him. And this is Allah's law concerning the wrongdoers

2- Myanmar's neighboring State of Bangladesh, it is an Islamic country and majority of its population are Muslims, but it did not react or respond to the operations of killing and expulsion happening just a few meters away. So, it is like the State of Myanmar and both are akin in the criminality and treachery.

3- The subservient and politicized media, hence there is no honest, transparent and objective information and the slogans of "opinion and the other opinion" are just lies and deception, and the truth behind "to know more" is nothing but to know what they want to know and "the reality as it is", "is only the falsification of reality as they desire, rather, what their masters wish the world to know. So they are just servants of this colonialist state or that .

Even though we have identified those who bear the blood of Muslims in Myanmar, it does not mean that they alone are to blame; rather the responsibility falls on the neck of every Muslim capable of assisting them. So what awaits the Muslim soldiers in the neighboring countries of Myanmar, Bangladesh, Indonesia and Malaysia? Do they not see the killing and displacement being perpetrated upon their brethren? The fervor of Islam and faith is not aroused in their body and soul? Did they not hear the words of the beloved Prophet (PBUH):

"المسلمون تتكافأ دماؤهم، ويسعى بذمتهم أدناهم، وهم يد على من سواهم"

"The bloods of Muslims are equal, their subordinates are under their protection and they are one with the exception of others"

We ask Allah, the Almighty that our appeal and supplication do not get longer, as the pain and suffering of our brothers has grown longer and the nations have madly rushed upon them from all directions and everyone wants to have a share of them. However, the injustice no matter how long it's night may be, the dawn of Islam will certainly come to re-establish the justice and return every injustice to its perpetrators through Khilafa Rashida, thus filling the earth with justice and fairness after it was filled with oppression and injustice .

We in Hizb ut-Tahrir, while bringing the ongoing crimes against our people and brothers in Myanmar to light, call upon the whole nation to have the pledge of allegiance as ordained by Allah the Almighty, to an Imam who will govern by the laws of Allah, protect the blood, honor and wealth of Muslims from plans and ambitions of criminals and aggressors. And Muslims are like one body and by Allah, He will certainly ask you about your brothers and He will hold you accountable regarding your brothers' protection .

وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

And Allah has full power and control over his affairs; but most among mankind know it not

Uthman Bakhash

Director of Central Media Office of Hizb ut-Tahrir

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Press Release: Muslim women Olympians from Saudi Arabia

The participation of the Muslim Women in the Olympic Games, with distorted Hijab, is not an achievement the Saudi Regime should be proud of

Today, Sunday the 5th of August 2012, numerous media outlets published a message of congratulations from Prince Nawaf Ibn Faisel to Wojdan Shaherkani for her participation in her Olympic. This was issued after considerable debate and speculation regarding the validity of female Saudi entrants being able to compete in the London Olympic Games 2012 with Hijab. The Saudi Regime and other likeminded personalities were of the opinion that acceptance of the Saudi women competing with the distorted version of Hijab was victory and a historic achievement. In June the Saudi regime accepted for its women to compete in the games for the first time, the Saudi embassy in London issued a statement that read, *“The King of Saudi Arabia wishes to reaffirm its support for the sublime meanings reflected by the Olympic Games.”*

Dr. Nazreen Nawaz, Central Media Representative, Hizb ut-Tahrir commented, “The sham claim of the Saudi regime that they are victorious because of the participation of the Saudi women in the Olympic Games with something masquerading as Hijab is ridiculous! It is well-known that Islam prohibits the participation of women in sports activities in the presence of male audiences even if they wore full Islamic dress. Indeed, the participation of Muslim women in the Olympics compromises their Islamic dress code of the khimar (headscarf) and jilbab (outer garment) and undermines the concept of hayah (modesty) of the woman to which Islam attaches great importance and worth. This is asides from the fact that Islam rejects the harmful nationalistic principles upon which the Olympics are based. However, by accepting for its women or men to partake in these games, this non-Islamic archaic regime has displayed yet again its total disregard for the principles and laws of Islam, and that the values it holds as “sublime” are the corrupt ideals of the Western liberal ideology – a system that believes it is perfectly acceptable for women to present themselves half-naked in sport or society for the satisfaction of men.”

“The cloak has long fallen from this hypocritical state which is riddled with contradictions and that pursues a charade of implementing Shariah to maintain popular support while in reality is legislating laws based upon the dictates and self-preservation of Kings, princes, and despots. On one hand it un-Islamic ally bans women from driving on the basis of preventing fitna (corruption) in society while on the other permits her to be alone in a car with a male driver who is a stranger. On one hand it claims it will give women the right to vote in municipal elections while on the other imprisoning women who protest against the oppression of the regime, stripping them of a basic Islamic political right. And on one hand it claims to enforce strict gender segregation while on the other permitting the corrupt Arab entertainment media channels of Waleed bin Talal and others to function freely within the state, promoting free-mixing and extramarital relationships to the society.

“This frail, dying regime has demonstrated time and again its flagrant willingness to sacrifice Islam to satisfy the whims of its rulers or save its own back.”

“Isn’t it time for all vestiges of this British-installed regime that has shown no regard for the sanctities of Islam, to be uprooted and swept aside, isn’t it time for a sincere state whose basis is the

Aqeeda of Islam and one that has the Ahkam Sharia as the source of its ruling and measure of its action (Khilafah) to arise again. The concern of such as state would be to spread justice in the world part of which is ensuring that the God-given rights of its women and men are secured. It is a state that will return to women the right to elect and account their ruler without fear, enable them to drive and manage their financial affairs independently, as well as have an active public life while simultaneously implementing policies and laws that will guard their Islamic dress, modesty, and security - based upon the Islamic principle that the woman's dignity and wellbeing is priceless and inviolable.

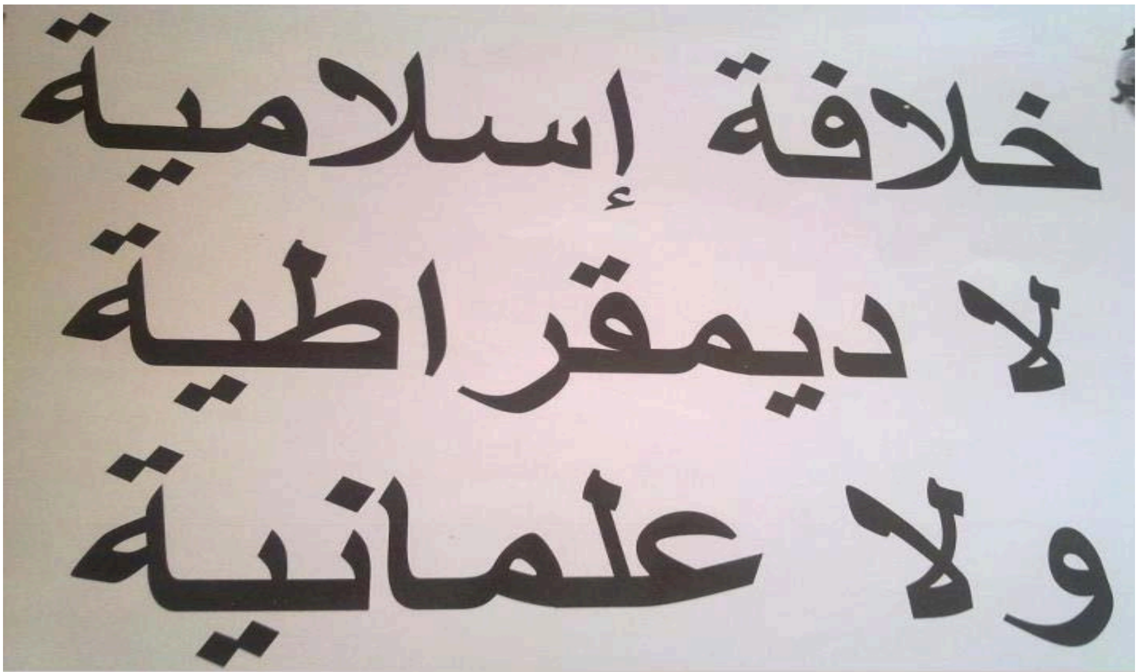
We our sisters in Saudi not to accept these political crumbs and partial reforms and we warn them not to be misled with the mirage of change. Instead we urge them to work hard with their sisters to re-establish the Khilafah State which will arise soon by the will of Allah. It is only the Khilafah that alone can fulfill our aspirations for a better future."

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ
وَالرَّسُولِ إِنْ كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

"O you who believe! Obey Allah and obey the Messenger, and those of you who are in authority over you and if you differ in anything amongst yourselves, refer it to Allah and His Messenger, if you believe in Allah and in the Last Day. That is better and more suitable for final determination."
[TMQ An-Nisa: 59]

Dr. Nazreen Nawaz
Hizb-ut Tahrir Central Media Representative

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Slogan in a protest in Syria
Khilafat ul Islamia
Neither Democracy
Nor Secularism

In Egypt, "Al-Kananah" only seats… are set aside at the cost of continuing tragedies!

Yesterday evening, the Egyptian President issued some important and eye-catching decisions. The most prominent amongst them was the superannuating of the Field Marshal Tantawi and his deputy Fariq Annan, the Chief of General Staff… These decisions have come at a time when there is an intensifying of military actions in Sinai against "insurgents" as well as rises in police raids of houses, arresting suspects. Also, the vehicles are used as a blockade so as to close the tunnels, thereby tightening the siege upon the besieged!

Those who are following the political events in Egypt know that Egypt could not continue with two heads: the Military Council with immense powers, and the Egyptian President with reduced powers. So, the overthrow of one of the muscles/heads was expected and it was just a matter of time, waiting for the nearest term. Similarly, those following the political events are aware that America extended and is extending her support inside the old political circles represented by the military and its subordinates, as well as inside the post-elections' new political circles represented by the Egyptian president and his supporters. Those political conversations previously held with the officials within the new political circles are no secret, especially after 25 January.

They concluded that the attainment of reign by these people will neither alter the nature of the republican system and the Civil State, nor the international treaties and in particular the treacherous Camp David agreement, nor will they adversely affect the interests of America in the Arab region…

America considered that the military and the old political circle was more capable to realize her political, economic and military interests than the new political circle whom she has not tested yet from the practical angle. For that reason, America was supporting the military and was strengthening its powers more than the support it was extending to the Egyptian president and the new political circles… This approach continued in the American stance until the U.S. Secretary of State Hillary Clinton paid a visit to Egypt on 14/07/2012 CE, which was followed by the visit of US Secretary of Defense Leon Panetta on 31/07/2012. They met the Egyptian President, Field Marshal Tantawi and his deputy in the military. At this point, the U.S. State Department realized that its continuation with the two heads will affect her interests and will further complicate the matters, especially considering the fact that the Field Marshal and his deputy were the two main pillars in the earlier regime and their presence was generating provocation, as regards the peoples' perception towards the earlier regime!

It was observed after those two visits that the voice of military in the public life has become feeble and subdued while the voice of Egyptian president has become loud and clear. It was understandable that this is a beginning of the recent decisions, preceded by a consultative meeting between Egyptian President and the Military Council, as stated (to Reuters) by Major General Muhammad Assar, the new Deputy Defense Minister. Then, the meeting resulted in those decisions being announced at an appropriate time … Although Tantawi and Annan held high positions in the army and had strongly served the interests of America, they were easily retired on pension, a feat the American arms are not free from in its role. Even though the followers of colonialist kuffar see

with their own eyes as to how America throws them out when their role comes to an end, they neither learn a lesson from it, nor take an example from it, nor take it into consideration!

The American official circles kept silent throughout the preceding days, refraining from making any comment on what happened so that the situation can proceed without any disturbance. Then, what was hidden behind the perforated doors became uncovered! As today (13/08/2012) Victoria Nuland spokeswoman for the U.S. State Department stated, commenting on those decisions, said that, "when the Secretary of State Hillary Clinton was in Egypt and then was followed by Defense Minister Leon Panetta, we understood at that time that there will be some consultations and changes. From this perspective, this change is not surprising to us."! On the other hand, a spokesman for the U.S. Department of Defense confirmed, "that the officials in the Pentagon are acquainted with the new leaders of the armed forces in Egypt…"! Therefore, the new military leadership is not different from the old military leadership, with the exception of replacement of the faces. However, as for the overall tendency, the direction is the same.

O Muslims, this soft change could be done without bloodshed in Sinai, especially since the new Defense Minister Gen. Abdel Fattah Al-Sisi is a member of the Military Council and was appointed by Mubarak. He is the youngest member in the Council and the most active among them and has had a clear impact on the decisions of the Council as the Director of Military Intelligence and Reconnaissance, despite his reduced appearance in the public arena, due to the nature of his work in the military intelligence… Therefore, in such a scenario he is highly important in the Military Council on par with the Field Marshal and the General! However, the American arms wished that the removal of chairs be painted with blood in Sinai and the closure of tunnels be allowed. Hence, the presence of insurgents was exploited in Sinai, who were worried about the comfort of Jewish entity. Also the allegations that they entered the tunnels, which was providing Gaza with a lifeline… were exploited to make Sinai secure from any resistance against the entity which has taken Palestine by force. Since the security is obsessed with the Jewish entity, which was taken seriously by America, for this reason US Secretary of Defense made it public during his visit to Egypt, expressing that the "US Is concerned about the security threats in Sinai and the smuggling of people and weapons at the border." He further said, "there was an understanding that we will continue to work together to achieve security in any way possible…". Concerning this, the New York Times published on 11/08/2012, "the United States and Egypt are trying to develop a new security plan to tackle the deterioration of the situation in Sinai." This is with regard to the security of Jewish entity; whilst on the other hand, the conditions were prepared to close the tunnels, which were indeed the lifeline to the Gaza Strip, without their being free and full opening at the crossings! i.e. the means for bringing about this soft change under the patronage of USA was the blood which was spilled in Sinai, besides making it a method to close the tunnels anew, as was used to be done by the tyrant Mubarak!

O Muslims, Egypt is the citadel of Islam, the starting point for conquests and a source of victories over the enemies of Islam, such as the Crusaders and the Tartars… it was the caretaker of Khilafah after its elimination in Baghdad. Also, it was the connecting link between the Abbasid Khilafah and the Uthmani Khilafah… Today it is worthy of becoming the starting point for Khilafah once again and the launching pad for the army to liberate Palestine from the atrocity of assaulting Jews… and not to be a base for America to change and remove chairs from left and right!

We conclude the statement by once again advising the Egyptian President Muhammad Morsi, even if he did not accept our first advice… as we will never despair of advising every Muslim, especially if he is involved in the ruling. So, we follow our first advice with the second one saying: that even though the American arms have extended to the old and new political circles, however, its cessation

is possible and accessible. And rectifying a mistake made once is better than persisting in the mistake and doing it repeatedly. Similarly, seeking the friendship of the American arms and trying to establish good relations with them will be of no avail… rather those arms should be cut off and removed. Otherwise, there will be a regret which cannot be escaped! The land of Kenanah is a land of strength and invincibility and its precedent in that is witnessed and recorded. And he, who is truly with Allah, will prevail as the verses of Holy Qur'an clearly speak so and the same was reiterated by the Egyptian President in his last speech

والله غالبٌ على أمره ولكن أكثر الناس لا يعلمون

And Allah has full power and control over His Affairs, but most of men know not

Yes, Allah Almighty has spoken the truth

ومن أصدق من الله حديثا

And who is truer in statement than Allah?

Have we not conveyed the message? O Allah! Be our witness… Have we not conveyed the message? O Allah! Be our witness… Have we not conveyed the message? O Allah! Be our witness.

Hizb ut-Tahrir
25th Ramadan 1433 Hijrah
13th August 2012 CE.

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Hizb-ut Tahrir/East Africa express condolences to victims of Mv. Skagit

Hizb-ut Tahrir / East Africa wishes to express its heartfelt condolences to the victims of a ferry Mv. Skagit that capsized last week claiming the lives of hundreds.

It is sad indeed to see this current ferry accident occurring while the wounds of last year similar ferry accident (Mv. Spice) have not yet healed nor its victims compensated.

Again, we in Hizb protest forcefully the failure of capitalist system in looking after the people, encouraging use of bribes, disregarding putting in place reliable safety measures including rescue personnel and facilities which led total chaos and disarray in the whole rescuing mission.

Hizb, sincerely calls upon all people to support the work of re-establishment of the Islamic Khilafah state by which mankind will be fully served and their lives taken care of.

23 July 2012

Masoud Msellem
Deputy Media Representative
Hizb-ut Tahrir / East Africa

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Obama’s statement in support of India on Kashmir is a slap in the face of Pakistani rulers

Obama’s statement on Kashmir is a slap in the face of Pakistani rulers. In an interview with an Indian journalist, published on 16 July 2012, Obama said, “It is not the place of any nation, including the United States, to try to impose solutions from the outside.” For decades, Pakistan has been declaring Kashmir an international issue and demanded that it should be settled according to United Nations resolutions and international mediation. On the other hand, India for several decades declared Kashmir a bilateral dispute and rejected any international mediation or solution, even if it was initiated from United Nations. Obama completely rejected the Pakistani stance and fully endorsed the Indian position. After 9/11, dictator of that time and American agent, General Musharraf, tried to pacify the emotions of the people of Pakistan, after giving his support to America in the slaughtering of the Muslims of Afghanistan and to end the government in Kabul, which was Pakistan friendly. He took this step whilst promising that America will safe guard Pakistan’s interest in Afghanistan, support Pakistan’s nuclear program, economy, and Kashmir. But America’s animosity against Pakistan’s nuclear program and economy exposed this as false and she provided full support to India to spread its influence in Afghanistan. Now by endorsing the Indian position on Kashmir, it has been proved beyond any doubt that America is a friend of India and an enemy of Pakistan. Just like Musharraf, the current traitors in the political and military leadership are American agents, who are still pursuing the American policies and declaring that they are in the interest of Pakistan. Obama’s endorsement of the Indian position on Kashmir is a slap in the face of the traitors in the political and military leadership and to all of those who still insist that Pakistan should follow American dictates. Reliance on America or United Nations to resolve the Kashmir dispute is an un-Islamic act and it will never lead to the liberation of Kashmir. Allah سبحانه و تعالى says:

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ
وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلاَلاً بَعِيدًا (النساء: 60

“Have you not seen those (hyprocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgment (in their disputes) to the Taghut while they have been ordered to reject them. But Shaytan wishes to lead them far astray.”
(Surah An-Nisaa 4:60)

Hizb ut-Tahrir asks the sincere ones in the armed forces as to how along they will be fooled with the false claims of these traitors in the political and military leadership. This mirage of American assistance and support had already caused a severe blow to Pakistan, when we lost half of the country in 1971 and even today we are paying its bloody price. Today, there is no argument left to support the idea that pursuing American policies are in the national interest of Pakistan. The only solution of Kashmir is the establishment of Khilafah, which will mobilize its armies to wage Jihad. O sincere officers of Pakistan armed forces! Up root these traitors from amongst the political and military leadership and give Nussrah to Hizb ut-Tahrir to establish Khilafah and wage Jihad to liberate Kashmir.

Shahzad Shaikh
Deputy to the Spokesman of Hizb ut-Tahrir in Pakistan

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Seizing a cripple for defending sincere officers within the armed forces is no act of “heroism”

After Hizb ut-Tahrir intensified its campaign to defend the sincere, pro-Islam, anti-American officers in the armed forces, who are being persecuted and court martialled upon orders of America, Pakistan's traitor rulers sprang into action. Most recently, Arshad Jamal, member of Hizb ut-Tahrir, of Lahore was seized. Arshad Jamal is an information technology expert, father of small children, respected community leader and crippled from his youth. And as is their habit, agencies spread lies in the media as if this sincere and able politician was a terrorist! Hizb ut-Tahrir asks for what noble actions are the "heroes" of Kayani and Zardari deserving of a medal? Seizing and slandering a disabled man, respected, well-educated, fasting and calling for the rule of Allah سبحانه و تعالى to be implemented?

For real heroism, the security agencies only need to meet the residents of areas like Gulberg in Lahore to find the locations of the real terrorists in the country, the Blackwater terrorists. Or they could ask their boss and paymaster Kayani, since he secured such houses in residential areas and highly sensitive military cantonments for his bosses and masters the Americans. If the security personnel were to actually do something useful for the Ummah, the Muslims would hang garlands of flowers around their necks and raise them upon their shoulders. Rather than their present situation, where they assist America in fighting Islam, which only makes them deserving of despising and wearing necklaces of shoes in disgrace.

O members of security agencies! You are sons of mothers who nurtured you upon Islam from their laps. You are part of a people who established Pakistan in the name of Islam, sacrificing lives in hundreds of thousands. You are part of a security apparatus which was founded to defend Muslims in an Islamic Lands against the kuffar. You once struck fear into and commanded respect from the kuffar agencies, from RAW to the friends of India, MI6. Now you are sent colliding against the sincere callers for Islam, chasing them in the neighborhood and streets, as if they were Raymond Davis's, cheap foreign terrorists. It is high time you turned your back on the traitors who order you to cooperate in sin and transgression. Allah سبحانه و تعالى said,

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَى وَلاَ تَعَاوَنُوا عَلَى الإِثْمِ

"Cooperate in good actions and Taqwa and do not cooperate in sin and hostility"
[Surah Al-Maida 5:2]

End your war against the rise of the Islam before the Ummah seizes you with the traitors through the Khilafah that is coming soon inshaaAlllah. And what will seize you as punishment in the Hereafter is far, far worse.\

Media Office of Hizb ut-Tahrir in Pakistan

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"Raymond Davis Network" is behind the evil attack on Minhaas Air Base, Kamraa

Its purpose is to allow Kayani to burn more of Pakistan's armed forces as fuel for America's crusade at a time when the Khilafah is imminent

That the sudden attack by an entire contingent of around ten militants on the highly sensitive Minhaas Air Base within the highly secure Kamra air complex did not have any assistance from Pakistan's rulers is hard to believe. It is as likely as there being collaboration by Kayani and his small club of thugs in America's 2 May 2011 military attack on Abottabad, 150 kilometers into Pakistani territory, in the shadow of the Kakul Academy. No aware person can believe that security is so poor in a complex, which contains not only Pakistan's newest warplane fleet but also the very important defense institution, Aeronautical Complex that attackers could enter as if they were entering a children's playground! Moreover, all Muslims are aware that such attacks, like the Abbotabad attack, are only possible because of the collaboration of Pakistan's traitor rulers with the "Raymond Davis Network" that they themselves established in the country. This is the real "terrorist network" that must be fought and eradicated, but instead Pakistan's rulers have given it "safe havens" in military cantonments as well as residential areas, such as Gulberg Lahore.

The purpose of such "false flag attacks" which are supervised by the American kuffar but blamed on Muslims is in order to create an atmosphere of fitna so as to herd Pakistan's armed forces into the tribal region to fight their fellow Muslims on behalf of America. Prior to this evil attack, the 13 August 2012 speech of the Chief of Army Staff, General Kayani, at Kakul Military Academy makes clear that Kayani, Zardari and their small club of traitors have already made the decision to attack North Waziristan in accordance with American instructions and they are worried about the public opinion against such operations. So, just as previously the attack on the Army's General Head Quarters was used to prepare opinion for operations in Orakzai Agency, the attack on Minhaas Air Base is to prepare public opinion for operations in North Waziristan. And we must add that pushing Pakistan's armed forces further into the quagmire of this war of Fitna suits America perfectly at a time when she is fighting the imminent return of the Khilafah in Syria, whilst fearing that due to the deep influence of Hizb ut-Tahrir in Pakistan, Pakistan will unify with the Khilafah rapidly.

The attacks on GHQ, Mehran Naval Base, Abbotabad, Salala and now Minhaas Air Base are ample proof that Kayani, Zardari and their fellow traitors in the political and military leadership must be seized and face trial immediately. How can such rulers that collaborate with America in attacks against military installations be accepted to lead the Muslim world's largest armed forces, armed with nuclear weapons? Hizb ut-Tahrir calls the sincere officers within Pakistan's armed forces to put an immediate end to the preparations for North Waziristan Operations as well as the entire war of Fitna in the tribal areas. And this is only possible if you seize these traitors by their necks and grant the Nussrah to Hizb ut-Tahrir for the re-establishment of the Khilafah.

Shahzad Shaikh
Deputy to the Spokesman of Hizb ut-Tahrir in Pakistan

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Ramadhan Resolutions

9 August 2012, 21 Ramadhan 1433 AH

With the imminent arrival of the Islamic Khilafah, Hizb ut-Tahrir Wilayah Pakistan conducted various activities during Ramadhan, the month of victories. The activities consisted of huge distribution of a leaflet calling for the Muslims to rise against the American Raj, nationwide bayyans addressing the Muslims in the public places with distribution of the flags of the coming Khilafah state and gatherings to announce the policies of the coming Khilafah and the immediate work needed for it. On the occasion of this campaign following three resolutions were issued:

RESOLUTION 1: Protection of the Muslims of Myanmar under the Khilafah

RasulAllah صلى الله عليه و سلم said,

المسلمون تتكافأ دماؤهم، ويسعى بذمتهم أدناهم، وهم يد على من سواهم

"The blood of all Muslims is equal, they protect their lowly and they are one hand against others"

It was 7th Ramadhan, when Muhammad bin Qassim brought the Khilafah's armed forces to defeat the tyrant Raja Dahir who had oppressed the Muslims of Sindh. This Ramadhan the Muslims of Myanmar, Burma, face all manner of persecution, from restrictions in marriage and employment rights, to rape and murder. Today it is of utmost urgency for the Muslim armed forces to move to protect the Muslims around the world from oppression and occupation. And this will never occur under the current agent rulers, who collectively command nearly six million Muslim soldiers. For these rulers will move heavens and earth to serve their Western masters but will not raise a finger for the Muslims. It will only occur under a righteous Imam, leading the Khilafah's armed forces in battle. RasulAllah صلى الله عليه و سلم described the Imam of the Muslims (Khaleefah) as a shield.

إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيُتَّقَى بِهِ

"Indeed, the Khaleefah is a shield, from behind whom you fight and by whom you are protected." (Muslim)

RESOLUTION 2: Support for the Muslims in Syria in establishing Khilafah

The Muslims around the world echo the chant of the Muslim protestors, الشعب يريد خلافة من جديد "The people want the new Khilafah." The progress of the Syrian uprising in Ramadhan is encouraging wherein the pillars of the criminal Syrian regime are burning, after high rank splits occurred in the military and diplomatic circles and after the arrival of the revolution to the two main strongholds that it had boasted control over, namely Damascus and Aleppo. The Russian arms support for Bashar and the West buying time for Bashar in his massacres are deplorable. It is mandatory to mobilize the material support of the Ummah, the Muslim armed forces, to bring the Khilafah in Syria. Allah, The Almighty said:

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ

"And We want to be gracious to those who were oppressed in the land and make them rulers and make them the inheritors (of authority)." [Surah al-Qasas 28:5]

RESOLUTION 3: Call upon the Pakistan Armed Forces to give Nussrah for the establishment of the Khilafah.

The armed forces must uproot the corrupt regime that has followed the footsteps of Kayani in subjugating the Muslims to the kuffar. The Muslim armed forces must remove these rulers who usurped the authority of the Ummah and denied her the right for a legally contracted pledge of allegiance. The Muslim armed forces must follow the example of their predecessors and noble brothers in Islam, the Ansar, who gave the Pledge of Material Support (Nussrah) for the establishment of the Islamic rule. It is time for the Saad رضي الله عنه of today, who granted RasulAllah SAW the Nussrah for the Islamic state, to step forward and turn the tide of the battle in favor of the Muslims. Hizb ut-Tahrir reminds the armed forces that RasulAllah صلى الله عليه و سلمconveyed to the elderly mother of Saad at the loss of her cherished son that,

ليرقأ (لينقطع) دمعك، ويذهب حزنك، فإن ابنك أول من ضحك الله له واهتز له العرش

"Your tears would recede and your sorrow be lessened if you know that your son is the first person for whom Allah smiled and His Throne trembled." [At-Tabarani]

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Continued from Page 16

Kuffar and their puppet rulers label the true implementation of the Shari'ah law by the Khilafah state as fundamentalism, terrorism and extremism and describe their system of ignorance as civil and democratic despite the fact that democracy has strengthened itself through bloodshed and beheading of innocent people.

Hizb ut Tahrir Wilayah Afghanistan is calling upon all movements, government Ulema and the deceived Muslims, and warns them that Shari'ah cannot be implemented through republic and democratic systems. Because Islam and its rules are applicable only through a method given from Allah SWT to his messenger and that method is the Khilafah state based on the manhaj of Prohphethood. Khilafah is a state which implements Shari'ah law in its territory and carries the message of Islam to the rest of the world through Da'wah and Jehad. The Khilafah state would have rewarded and encouraged the above mentioned ANA soldier, and would have definitely tried and punished those who are supporting the colonialist crusaders or establish relationships with them.

The tyrannies imposed upon Ummah in the name of Islamic Republics have been rightly predicted in a hadith (saying) of the Prophet SAW:

سيأتي على الناس سنوات خداعات يصدق فيها الكاذب ويكذب فيها الصادق ويؤتمن فيها الخائن ويخون فيها الأمين وينطق فيها الرويبضة، قيل وما الرويبضة؟ قال: الرجل التافه يتكلم في أمر العامة

"Soon there will come most deceptive years on people when a liar would be seen as trustworthy, and the trustworthy people would be seen as liars and a traitor would be seen as honest and honest would be seen as traitor and Rovaibiza will talk". On this Companion asked who is Rovaibiza? Prophet SAW replied; "A stupid man who talks on public affairs."

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا فَرِيقاً مِّنَ الْمُؤْمِنِينَ

And Satan indeed found his calculation true concerning them, for they follow him, all save a group of true believers. (Saba-20)

Media Office, Afghanistan

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Systems Exhibition and Ramadhan Seminar



Islamabad



Karachi



Lahore



Protestors gathered in Syria



Protestors gathered in Homs



Funeral Prayers in Idlib



Protestors gathered in Egypt in support for Syrians



TRIPOLI (Lebanon): Members of the Islamist party Hizb Ut-Tahrir, accompanied by Syrians, shout slogans as they wave party and Syrian opposition flags during a protest, here after Friday prayers. —Reuters



Funerals in Syria



A baby buried in rubble after bombing in a residential area in Syria



Children slain by Syria Shabiha (Govt thugs)



Islamic Flags visible in a protest in Homs



Islamic Flags visible in a protest in Douma



Islamic Flags held by protestors aboard a tank captured from the Govt Forces



Aljazeera Syria Islamic Flags

News from All around the World

More than 100 Million Americans are on welfare in the land of the free

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Veiled French Muslim woman charged with inciting riot

A French Muslim woman has been charged with assault and inciting a riot in Lille after she refused a police identification check while wearing a banned full- face veil, a police source reported. The interior ministry reported that since Nicolas Sarkozy's government passed a controversial law banning wearing niqab and burka in all public spaces there have been 91 incidents of women in niqabs being stopped by police outside Paris and nine incidents in the Paris region. The law bans wearing full-face veils in all public spaces, allowing women to wear full-face veils only in their homes, in private vehicle and places of worship. If women are found wearing full-face veils, they face a 150 euro (£130) fine. The law sparked the debates across France, the country with the biggest Muslim population in Europe.

Iran playing 'nefarious' role in Syria: Rice

The United States on Thursday accused Iran of playing a "nefarious" role in the Syria conflict, one that strengthens the case for President Bashar al-Assad to be forced out of office. Susan Rice, US ambassador to the United Nations said the alliance of Iran, Lebanese Hezbollah and Assad's government, a group that boasts of being the Middle East's "an axis of resistance" was "bad for the region." Rice was speaking to NBC television shortly after Assad met a top Iranian envoy in his war-torn capital this week and as Tehran hosted a conference on the conflict designed to shore up the beleaguered Syrian regime. "They view this as an axis of resistance along with Hezbollah, so there is no question that Iran is playing a nefarious role, not only in Syria but more broadly in the region, actively supporting the Assad regime," she said. "One of the reasons why we are quite clear that the end result must be and will be the departure of Assad, is because this alliance, so to speak, is bad not only for Syria, but it is bad for the region and bad for our interests. "At its hastily-arranged international conference, Iran appealed to Syria's government and armed opposition to open peace talks. Foreign Minister Ali Akbar Salehi told diplomats from Russia, Pakistan, Afghanistan, Cuba, Venezuela and other nations that Iran opposes "any foreign interference and military intervention in resolving the Syrian crisis." Rice said the United States was wary about imposing a Libya-style no fly zone over Syria even though it wanted to increase support for the opposition. Some Syrian opposition rebels and US politicians have called for a no fly zone and Rice said "none of these potential options have been ruled out." But she told NBC "the reality is that a no-fly zone isn't a simple proposition, it would ultimately involve putting boots on the ground and it would be a very different circumstance than we saw in Libya."

US drones strikes prompt Pakistan to strengthen ties with Russia

As anti-American sentiment grows in Pakistan, one retired Pakistani General believes it is time for Pakistan and Russia to build stronger ties. With the war in Afghanistan spilling into Pakistan, Brigadier Nadir Mir believes America needs to stop overstepping its bounds. The recent drone attacks in Pakistan have put a strain on the very fragile relationship between the two countries. "The Drone strikes are not only an attack on land but also on Pakistan's sovereignty. They lead to extremism and radicalism, as many innocent people get killed or injured. Pakistan has regularly warned the USA to end Drone strikes. The attacks have resulted in increasing Anti-Americanism. The strikes are counterproductive, they help produce more militants then they kill." Brigadier Nadir Mir told The Voice of Russia. However, the general also believes that America and Pakistan can rekindle their ties, if only to a certain extent.

He states that bringing peace to Afghanistan is in a great interest for both countries. “Pakistan and America can rekindle their ties to an extent; the strain in ties is due to US War in Afghanistan spilling over into Pakistan. Efforts should be made for negotiated peace in Afghanistan, a stable but unoccupied Afghanistan is in the interest of Pakistan, USA, Russia, China and everybody else.” He added. Will making a pact with Russia be fruitful for Pakistan? Brigadier Nadir Mir certainly thinks so. “Russia and Pakistan can help create consensus in the entire Central Asian – West Asian regions for peace and Geo-economic bonding.” Pakistan clearly is looking to become a major economic player in the world as it aims to bring in support from China and other neighbouring countries.

Rohingya Muslims call world’s attention to Myanmar killings

The central leader of the Rohingya Solidarity Organization of Myanmar, Muhammad Imran Saeed, who is in town to acquaint the people of Pakistan with the on going Muslim-non-Muslim riots in Myanmar (formerly Burma), narrated the atrocities being perpetrated on the Arakan Muslims of Myanmar by the non-Muslim majority. Addressing a Press conference at the Karachi Press Club (KPC) Thursday afternoon, he said that it was an attempt on the part of the Myanmar government to “eliminate the Rohyinga race” and according to him, 135 mosques had been pulverised. He condemned the attitude of the Bangladesh Government towards the issue and said that instead of sympathising with their persecuted Muslim brothers and sisters, the Bangladesh government was adopting a punitive stance towards them and issuing shoot-at-sight orders in case any Rohingya Muslim was found crossing over into Bangladesh territory. Intikhab Alam Suri, President, Human Rights Network, narrating the sequence of events, said that on My 28, a Buddhist girl embraced Islam and married a Muslim man, which, he said, made the Buddhist community very indignant and they resorted to vengeance by stopping a bus carrying Muslim pilgrims and killing some of them. Regretting the killing of Rohingyas by the Bangladesh Government, and condemning international agencies for their biased stance, he said that when the sectarian killings were taking place in East Timor, the Western powers and UN agencies lost no time in dispatching their aid teams and military personnel. If, he said, the whites were facing such a situation in some part of the world, the western countries lost no time in dispatching their troops. But now that the Muslims were being killed “in such large numbers”, all these “self-proclaimed custodians of human rights” were not bothering to even bat an eyelid.

Jim Rogers; America must prepare for Financial Armageddon

In a riveting interview on CNBC, legendary investor Jim Rogers warned Americans to prepare for “Financial Armageddon,” saying he fully expects the economy to implode after the U.S. election. Rogers, who for years has been an outspoken critic of the Feds policies of “Quantitative Easing,” says the world is “drowning in too much debt.” He put the blame squarely on U.S. and European governments for abusing their “license to print money.” In the U.S. alone, the national debt has surged to nearly $16 trillion, that’s more than $50,000 for every American man, woman and child. “[They] need to stop spending money they don’t have,” Rogers said. “The solution to too much debt is not more debt… What would make me very excited is if a few people [in the government] went bankrupt…” Rogers added.

Global food crisis could hit very soon, according to food policy group

A global food crisis could hit very soon as corn crops in the U.S., the world's largest corn producer, have struggled due to extreme drought, the International Food Policy Research Institute told Bloomberg. Governments should act immediately to fix the problem, Shenggen Fan director-general of the institute, told Bloomberg. The U.S. should end its biofuel program that uses 40 percent of the nation's corn output, he told Bloomberg. Corn is used in everything from sweeteners to food to livestock feed. Corn prices jumped to a record $8.49 a bushel on Aug. 10 and are up 57 percent since

June 15, according to Bloomberg. The increase helped push up global food inflation 6.2 percent in July from the previous month, the biggest jump since November 2009, as tracked by the UN's Food and Agriculture Organization. "The major problem is policy," Fan told Bloomberg. "Biofuel production has to be stopped. That actually pushed global food prices higher and many poor people, particularly women and children, have suffered."

Military intervention in Syria will lead to catastrophe – Lavrov, Russia' Foreign Minister

Military action in Syria will lead to catastrophe, Russia's Foreign Minister has said. Russia opposes US demands for a no-fly zone over Syria, he said, adding that the solution to the ongoing conflict is the Geneva accord peace plan. The international community reached an agreement in Geneva in June calling for a transitional government in Syria to bring an end to ongoing and bloody conflict in the country. Different interpretations of the document began to emerge shortly after the accord was adopted, with Washington insisting that the document required that Syrian President Bashar al-Assad leave power. Moscow contested this interpretation, saying the document made no such claim. "Statements, saying the document [Geneva accord] is as good as dead imply that someone seeks a pretext for military intervention. This is worrying as it can only lead to catastrophe in the region," Lavrov said in an interview with Sky News Arabic. Any proposal that stipulates the disarmament of only one party in the conflict was "unrealistic," he said, adding that "Such proposals are aimed at regime change and not at curtailing the conflict and saving Syrian lives." Russia does not support the Assad regime, but rather works in the interest of the Syrian people and regards ending the ongoing violence in the country as its priority, Lavrov said. Moscow also rejects the imposition of any no-fly zone over Syria as a violation of Syrian sovereignty, he said, referencing recent statements by Washington. Washington and Ankara are reviewing all possible measures to help rebels overthrow the embattled Assad government, including the implementation of a no-fly zone, US Secretary of State Hillary Clinton said on August 12. "We do not feel isolated because of our stance on Syria, on the contrary we maintain political dialogue with everyone," Lavrov said, arguing that there is no single Arab country that would regard Russia as isolated.

Afghanistan: Since June 2012 more US soldiers have died from suicide than active combat

The U.S. Army just released this past month's suicide numbers. There were 38 potential suicides for the month of July, 26 occurring among active-duty soldiers and the remaining 12 suicides among the reserve and Guard components. These numbers, the highest reported by the U.S. Army since IAVA started tracking in January 2009, tragically underscore that despite the best efforts of the military, we still have a long battle against suicide ahead of us. So far, the Army has reported 187 total potential suicides in 2012. This includes 116 potential active-duty suicides and 71 among the reserve components. According to the Navy Times, one suicide is occurring every 27 hours. The Pentagon allocates $2 billion from its budget to mental health, nearly 4% of its annual $53 billion medical bill, but as of June 2012, more U.S. military personnel have died by suicide (2,676) since the war in Afghanistan began than have died fighting there (1,950).

Kayani plays with words to conceal America's involvement in the upcoming operation in North Waziristan

Ruling out joint operations with US forces in Pakistan's North Waziristan Agency (NWA) tribal region, army chief General Ashfaq Parvez Kayani has made it clear that if necessary an operation could be undertaken by the country's own forces after making a decision on the basis of national interest and without any outside pressure. Chief of Army Staff (COAS) General Kayani conveyed the categorical standpoint during a meeting last night with General James N Mattis, Commander US CENTCOM during which both sides discussed matters of mutual

interest at length, according to a military statement Friday. “COAS clearly reiterated Pakistan’s oft repeated perspective: we might, if necessary, undertake operations in NWA, in the time frame of our choosing and determined only by our political and military requirements. It will never be a result of any outside pressure. Pakistan’s national interest continues to be the prime consideration for any decision in this regard,” said the statement. He “categorically dispelled the speculative reporting in US media, regarding understanding given to General John Allen, Commander ISAF about Pakistan Army’s readiness to launch joint operations in North Waziristan Agency (NWA),” said the statement issued by the Inter-Services Public Relations. The COAS clarified Pakistan’s position by referring to US Secretary of State Hillary Clinton’s statement on July 3, 2012, in which she talked of “coordinated actions against terrorists who threaten Pakistan and the region.” He pointed out that It is important to distinguish between ‘coordinated action’ and ‘joint operation.’ Coordinated action implies that Pakistan Army and ISAF conduct operation on respective sides of Pak-Afghan Border. For such actions, intelligence sharing is the mainstay of mutual cooperation. Contrarily a ‘joint operation’ implies that the two forces are physically employed jointly on either side of the border. A ‘joint operation’ in this sense “is unacceptable to the people and Armed Forces of Pakistan, hence, has always been our clearly stated red line,” General Kayani stressed. The statement said both sides expressed satisfaction over the level of cooperation between the two militaries and resolved to continue it to further improve relations between the two countries. The clear-cut reiteration of Pakistani position by Kayani came amid a debate in the country following US media reports of an understanding on joint operations and a statement by Secretary of Defence Leon Panetta, that Pakistani military was set to launch an operation in NWA soon. The Foreign Office on Thursday also said no foreign troops would be allowed to operate on Pakistani territory. US has been demanding military action to neutralise sanctuaries of militants in North Waziristan, especially the Haqqani network blamed for attacks on coalition forces in Afghanistan.

Top investor warns of “Financial Armageddon” as Soros dumps bank stocks, buys gold

In what analysts say is another indication that the economy will get worse in the not-too-distant future, recent filings by billionaire financier George Soros show he dumped virtually all his holdings in major financial companies like JP Morgan, Goldman Sachs, and Citigroup. His multi-billion-dollar U.S. fund also loaded up on gold, with the portfolio now holding more than $130 million worth of the precious metal. Data compiled by analysts based on Soros’ most recent 13F filing with the Securities and Exchange Commission (SEC) showed that during the last quarter, his American fund sold more than a million shares of the big financial companies with a value of almost $50 million. During that period, Soros Fund Management also more than doubled its position in the SPDR Gold Trust to nearly 900,000 shares. “When a major global player with direct ties to the White House, Wall Street, and the banking system starts off-loading stocks and starts stacking gold, it suggests a very serious market move is set to happen,” observed commentator Mac Slavo, a generally pessimistic analyst who follows financial news closely and has long predicted unprecedented economic chaos.

We'll make a killing out of food crisis, trading boss boasts.

The United Nations, aid agencies and the British Government have lined up to attack the world's largest commodities trading company, Glencore, after it described the current global food crisis and soaring world prices as a "good" business opportunity. With the US experiencing a rerun of the drought "Dust Bowl" days of the 1930s and Russia suffering a similar food crisis that could see Vladimir Putin's government banning grain exports, the senior economist of the UN's Food and Agriculture Organisation, Concepcion Calpe, told The Independent: "Private companies like Glencore are playing a

game that will make them enormous profits." Ms Calpe said leading international politicians and banks expecting Glencore to back away from trading in potential starvation and hunger in developing nations for "ethical reasons" would be disappointed. "This won't happen," she said. "So now is the time to change the rules and regulations about how Glencore and other multinationals such as ADM and Monsanto operate. They know this and have been lobbying heavily around the world to water down and halt any reform." Glencore's director of agriculture trading, Chris Mahoney, sparked the controversy when he said: "The environment is a good one. High prices, lots of volatility, a lot of dislocation, tightness, a lot of arbitrage opportunities. "We will be able to provide the world with solutions... and that should also be good for Glencore."

Egypt: Azhar Sheikh legitimizes killing protesters in August 24 demonstration

Demonstrators taking part in the August 24 protest against the Muslim Brotherhood and President Mohamed Mursi are "khawarej" (infidels), Sheikh Hashem Islam, member of al-Azhar Fatwa Committee, has said. He legitimized killing these protesters and called for resisting and fighting them. "The revolt scheduled for August is a retreat from democracy and freedom ... I am in the process of preparing a fatwa... President Mursi is the legitimate president, the nation chose him through a process of direct allegiance in the form of free elections," the Sheikh said in a video circulated online. He accused the demonstrators taking part in that protest of "treason". Fighting those who will participate in the August protest is a duty, the Sheikh added. In reaction to the Sheikh's fatwa, "We are all Khaled Said" Facebook page which has more than 2 million followers wrote, "Did people in Egypt revolt so that if they want to protest again they are accused of treason and killed on grounds that Mursi is Imam of the Muslims?" The page stated that it is against the August 24 protest but added that the revolution was made so that everyone can express his opinion not be forced on accepting a new form of humiliation.

Hindustan Times Reveals: Pakistan, US blackmailed India with nukes

Although National Security Advisor Shiv Shanker Menon shied away from naming the countries that tried thrice to nuclear blackmail New Delhi, the nuclear establishment here has revealed that Pakistan twice explicitly threatened to use nuclear devices against India while the American threat was related stories. No worry about nukes: Pakistan more of implicit nature during the 1971 India-Pakistan war. Menon talked about nuclear blackmail at a global disarmament seminar on Tuesday. Top government sources said Pakistan threatened to nuke India in 1987 during large scale Indian Army mobilisation under then General K Sundarji for war game 'Operation Brasstacks' in the Rajasthan deserts. The war game conducted from November 1986 to March 1987, saw Pakistan Army and Air Force mobilisation in response by then President Zia-ul-Haq. In an interview to journalist Kuldip Nayar in January 1987, Pak nuke scientist Abdul Qadeer Khan said, "Nobody can undo Pakistan... We are here to stay. Be clear that we shall use the bomb if our existence is threatened." The threat, Indian officials say, was conveyed through diplomatic and other channels. The second time India was subjected to N-blackmail when then Pak PM Benazir Bhutto sent her foreign minister Lt Gen Sahabzada Yaqub Khan to India on January 21, 1990 to pressurise New Delhi on Kashmir issues. With Kashmir separatist movement at its peak, Khan told his Indian counterpart IK Gujral that "war clouds would hover over the sub-continent if timely action was not taken." While these two threats were direct, the US under Richard Nixon administration gave India an implicit threat by moving the USS Enterprise, world's first nuclear- powered carrier, into Bay of Bengal on December 11, 1971 during India-Pakistan war with collapse of Dhaka being imminent. India, however, did not budge and the war ended with a decisive victory for New Delhi on December 16, 1971.

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Answers to Questions

Basic Needs

Question: In our books it has been mentioned: the basic needs of human being are three – food, clothing and dwelling. Is it permissible for us to say that the medication is also considered from among the basic needs of man, taking the following into consideration:

There are some dangerous diseases; which, if not treated, will afflict the body with huge damages and this is not allowed in accordance with the rule of damage (there should be neither harm nor malice) …
The question is: can we say – the disease is of two types – serious and simple. Thus, the colds, runny nose, headache … etc are simple diseases and their treatment is recommended while the operation of the heart, brain, flu and a broken leg ... etc are severe illness which require the treatment as an obligation …"?

Answer:
1- The basic needs are of two types: basic needs of individuals "food, clothing, dwelling", and the basic needs of Ummah "medicine, security and education", and this has been elaborated in the Preamble - Section II - explanation of Article 125. It seems that the adopted edition of the preamble of the second section has not been translated to your language hitherto. Otherwise, you would definitely have found the answer …
In any case, I am quoting what has been mentioned therein:
(… And as for the evidences that food, clothing and dwelling are the basic needs of individuals, and other requirements are dispensable. Ahmad has mentioned through a Sanad which was set right by Ahmad Shakir quoting Othman ibn Affan (may Allah be pleased with him) that Messenger of Allah (saw) said: "everything, except shade of a house, piece of a bread, dress concealing his private parts and water, is excess and the son of Adam does not have the right to them". The Hadith has been mentioned with other words "the son of Adam does not have the right except to these things: a house to accommodate him, a dress to conceal his private parts as well as a piece of bread water". This Hadith was mentioned by Tirmidi and Hasan Al Basari it is correct. So it implies that what has been stated in both expressions of Hadith i.e. food, clothing and dwelling: "shade of a house" "a house to accommodate him" "a dress to conceal his private parts" "a piece of bread and water" are enough. In addition, his saying (saw) in the Hadith: "and what is in excess of that, the son of Adam does not have the right to them" denotes the utmost clarity that these three needs are the basic needs. So, both Ahadeeth clearly indicates that the basic needs are food, clothing and dwelling, and what is in excess of that is not considered the basic need and by satisfying them, the basic needs of individuals shall be satisfied.
Furthermore, the shara’ee evidences did not obligate to only satisfy the basic needs of individuals one by one, but they also obliged to fulfill the basic needs of Ummah by providing the security, medicine and education to the citizens:
As for the security, it is one of the main duties of the State. So, it has to provide the citizen the safety and security, to the extent that the State loses its existence if it cannot safeguard its security. Therefore it is a condition in Dar al-Islam that the Islamic State is capable of maintaining its security through its security forces. That is why the Messenger of Allah (saw), while informing them of their abode of immigration, he firstly mentioned the security. So, he (saw) said to his companions in Mecca, as narrated by Ibn Ishaq in his biography: "The Almighty Allah has made brothers for you and has set a house for you wherein you

will be secure". Similarly, when Al Ansaar received the Messenger of Allah (saw) and Abu Bakr (may Allah be pleased with him), they said in their first conversation to them as reported by Ahmad on the strength of a correct Sanad of Malik "about five hundred Al Ansaar set out to receive them till they reached them. Then, Al Anssar said: "be at ease, safe and obeyed" So, the State's providing security to its citizens in one of its main duties.

As for the health and medication, they are also among the State's obligations to be provided to its citizens. Hence, the clinics and hospitals are utilities which the Muslims utilize for the purpose of seeking a cure and receiving medical treatment. So, the medicine turned to be one of the interests and utilities. And the State is obliged to fulfill the public welfare and utilities because their care is the responsibility of the State in accordance with the words of the Messenger of Allah (saw): "Imam is a guardian and responsible for his citizens". This Hadith is mentioned by Al Bukhari on the authority of Abdullah Bin Omar, and this is a general text on State's responsibility for health and medication and they are included in the necessary care and attention by the State.

There are evidences specific to the health and medication: Muslims stated on the authority of Jabir (may Allah be pleased with him), he said: "the Messenger of Allah (saw) sent a doctor to Ubayy ibn Ka'b, who cut off his sweat and then fastened it". Al Hakim mentioned in his Al Mustadrak on the authority of Zaid Bin Aslam quoting from his father who said: I was severely afflicted with disease in the time of 'Umar ibn al-Khattab, who called me a doctor, so he made me diet to the extent that I was sucking the seed due to the severity of the diet".

The Messenger of Allah (saw) as a ruler sent a doctor to Ubayy, and Omar the Second Rightly Guided Khalifah called for a doctor to Aslam to get him cured. Both are evidences that the health and medication are among the basic needs for the citizens, which must be provided by the State free of cost to those of the citizens who are in need of the same.

As for education, so it is because the Prophet (saw) made ransom of the prisoner from among the Kuffar to educate ten of Muslim children instead of redemption of the war-booty, which belongs to all Muslims; and also due to the consensus of the companions to give teachers a certain amount of income from Baitul Maal as a remuneration to them.

The State, therefore, must provide security, medicine and education to all citizens, and that Baitul Maal should guarantee them without any differentiation between Muslim and dhimmi, or between rich and poor...

Considering the basic needs of the individual and Ummah, the Messenger of Allah (saw) elaborated that the provision of these needs is like possession of the whole world as a clear indication to the importance of these needs. Tirmidi stated on the authority of Salamah ibn 'Ubayd Allah ibn Muhsin Al-Ansari, who quoted from his father, one of the companions of the Prophet (saw), he said: "whosoever among you woke up safe at his place, healthy in his body and had food of the day, so it is as if he has gained the world". Abu Issa said this is a Hasan and Gharib hadeeth. It was also narrated by Ibn Majah with Hasan Sanad, Abu Naim also narrated it in Al Hilya (the Ornament) on the authority of Abu Darda. However, he increased the word 'entirely' i.e. "… he has gained the whole world". (Reference concluded)

To sum up, the basic needs are of two types:

The basic needs for individuals and these are the food, clothing and dwelling. These have to be provided to each and every individual in accordance with the shara'ee rules: through his work, if he couldn't, then through his guardian/ breadwinner and if couldn't, then by the Islamic State.

The basic needs for the Ummah and these are security, medication and education. These have to be provided to Ummah as a whole by the Islamic State. So, the public hospitals and

adequate pharmacies and clinics have to be established and government doctors have to be provided to ensure the health for all. Same is the case with the security and education.

2- As for your mentioning of the shara'ee rule for medical treatment that it is recommended if the disease is not complicated while the treatment is an obligation if the disease is severe. It is not so. Rather, the shara'ee rule regarding the medical treatment is to get it cured, whether the disease is simple or severe as long as the disease has hit the human as predestination from Allah the Almighty. And there are evidences for that "a bedouin came and said: O Messenger of Allah, should we undergo medical treatment? He (saw) said: yes, Allah did not send down any disease but he also sent down its remedy, that is known by some people and unknown to others". Ahmad reported it on the authority of Osama Ibn Shurayk. In the narration of Tabarani in Al Mujam Al Kabir on the authority of Osama Ibn Sharik, he said: we were with the Messenger of Allah (saw), some bedouins came and asked him, they said: O Messenger of Allah, should we undergo medical treatment? He (saw) said: yes, Allah the Almaighty did not send down any disease but he also sent down its remedy" and in al-Tirmidhi from Osama Ibn Shurayk with the word: "the bedouins said: O Messenger of Allah, should we not treat sickness? He (saw) said: yes, O slaves of Allah, treat sickness, for Allah did not send down any disease but also sent down its cure, except for one disease." They said, "O Messenger of Allaah, what is it?" He said, "Old age". This Hadith was classed as Sahih in Tirmidhi. The old age refers to the weakness and illness that come with old age followed by the death, for which there is no cure.

Similarly, it was narrated in Ahmad by Anas (ra) that, the Messenger of Allah said: "Allah has created both the disease and its cure, so treat the disease". In these Ahadith, the Prophet (saw) has instructed to get yourself cured, sometimes by the clear instruction "get yourself cured", and sometimes by answering the question in the affirmative when they asked "should we get ourselves cured? He said, yes".

The instruction implies the general order and does not imply the obligation except if it a decisive instruction. The obligation needs evidence which indicates the same and in the above ahadith there is no evidence suggesting that it is an obligation.

In addition, there are ahadith which denotes abandoning of the treatment, thereby negating that these ahadith are obligatory, as reported by Muslim on the authority of Imran Ibn Hussain that the Prophet (saw) said: "Seventy thousand of my Ummah will enter Paradise without being brought to account; they are the ones who did not ask for ruqyah or believe in omens or use cautery and they put their trust in their Lord".

Al Bukhari reported on the authority of Ibn Abbas, he said: "this black lady came to the Prophet and said, 'I get attacks of epilepsy and my body becomes uncovered; please invoke Allah for me.' The Prophet (saw) said (to her), 'If you wish, be patient and you will have (enter) Paradise; and if you wish, I will invoke Allah to cure you.' She said, 'I will remain patient,' and added, 'but I become uncovered, so please invoke Allah for me that I may not become uncovered.' So he invoked Allah for her". So, these two ahadeeth indicate that it is permissible to leave Therapeutics . In the first hadith, the attibutes of those who will enter Jannah without reckoning is that they did not ask for ruqyah nor used cautery i.e. did not get themselves treated, but they left it to their Lord and put trust in him in all their affairs and ruqyah and cautery are types of medication. The Prophet (saw) urged to get treatment through ruqyah and Jibril (peace be upon him) treated the Prophet (saw) with ruqyah. Also he (saw) said: "Healing is in three things: in the incision of the cupper, in drinking honey and in cauterizing with fire, but I forbid my Ummah to use cauterization" narrated by Al Bukhari on the authority of Ibn

'Abbaas that the Prophet (peace and blessings of Allaah be upon him). In the second hadith, the Prophet (saw) gave the woman choice between being patient with epilepsy and entering the paradise and between his invoking Allah to cure her from her epilepsy, which shows the permissibility of leaving the treatment. Thus, these two hadeeth dismiss any claim that the treatment mentioned those Ahadith indicates the obligation. As for the Prophet's (saw) urging to get oneself cured, so the instruction given in those Ahadith for treatment, is regarded as recommendation. As for the Habit "there should be neither harm nor malice" reported by Ibn Majah, It is related to the person that caused damage to others or himself, and its rule has been stated in the principle of damage and is not related to the disease hitting human being as predestination from Allah the Almighty.

The Double Game

Question: It has been more than a year now since local and international media has been consistently reporting a clash between the United States and the Pakistani military. It started with the Raymond Davis issue, followed by the attack on Abottabad raid to kill Osama bin Laden. And finally we had the closure of NATO supply lines after the Salala border attack by ISAF forces. Is the clash between Pakistani Army and America genuine? What exactly is the clash about? Is it true to say that the Pakistani military is frustrating American plans of withdrawal from the region so that it can bargain a greater role for herself in Afghanistan, once majority of the NATO troops leave Afghanistan? Is it true that Pakistan and America have a difference of opinion over the issue of how to deal with the Haqqani network? Is Pakistan protecting the Haqqani network from American attacks?

Answer:

1. It is imperative to understand that the military is the most important institution of Pakistan and relations between it and the US span several years. During this period the military has undergone many changes and the most dramatic of these changes occurred during the era of Zia-ul-Haq. Under Zia's command the military was Islamicized to support America's proxy war against the Soviets in Afghanistan. The changes introduced by Zia have left a strong impression on the military, especially its army cadres. This is in addition to the nationalist and the secularist elements in the army.
2. When Musharraf became Chief of Army Staff (COAS) he had to contend with three groups, but paid more attention to the Islamists. After September 11, 2001, America reversed its policy of Islamicization of Pakistan and in collusion with Musharraf began de-Islamicize the army, Pakistani society and other institutions (educational establishments, madrases etc). Musharraf hounded the Islamists in the army. He sought early retirement of some, others he deployed to far afield posts and a few he court martialled. He also changed the curriculum to give it a new secular emphasis and promoted like minded secularists to important positions.
3. Not only Musharraf was unsuccessful at eradicating the influence of the Islamic minded officers, he also failed to change military concepts related to Pakistan's security, especially defending Pakistan against India and having a Pushtun friendly government in Afghanistan. Such ideas also find strong support amongst the nationalists and it has become difficult for any COAS—no matter how loyal he is to the US— to suppress these traits within the army.

   Therefore, it was necessary for the Chief of Army Staff in some cases to

pave the way for implementation of the United States instructions, appear as if he has some dispute with the United States. This is to appear as if what he wants to implement is in the interest of Pakistan and not in the interest of America. That is to counter the stance of those who oppose and are averse to following the United States, regardless of the extent to which its instructions are implemented by the Chief of Army Staff in his personal capacity.

4. As for what appeared to be a crisis between the US military and Pakistan; Kayani is no different to his predecessors, and is exposed to the same institutional constraints placed by the army, as well as the tough American demands placed on his shoulders. This often means that he has to tread carefully between the two opposing forces to ensure that America's demands are met. However, the Abbotabad raid by US forces and the killing of Pakistani soldiers in Salala by NATO forces has made it even harder for him to execute American demands. His credibility has been severely dented both within the armed forces and the Pakistani public. The arrest of Brigadier Ali Khan epitomised the internal resistance Kayani faced.

5. In order to assuage such concerns, Kayani chose to delay the North Waziristan operation and also refused to reopen the NATO supply lines. His action was met with a barrage of complaints and threats from US officials. The US Defence Secretary had harsh words for Pakistan. He said, ***"We are reaching the limits of our patience here. It is difficult to achieve peace in Afghanistan as long as there is safe haven for terrorists in Pakistan. It is very important for Pakistan to take steps. It is an increasing concern, the issue of safe haven." ("Panetta: US losing patience with Pakistan on militancy", BBC Online, June 7 2012).***

6. In the end, the Pakistani leadership capitulated to US demands to reopen NATO supply lines. On July 1st 2012, talks took place between American officials and Pakistani officials in Islamabad that led to re-opening of the supply lines in return for an apology from the US Secretary of State Clinton. The US side was represented by Deputy Secretary of State Thomas Nides, ISAF Commander, General John Allen, and US Ambassador, Cameron Munter, whereas the Pakistani side included Kayani and Foreign Minister, Hina Rabbani Khar, amongst others ***("Pakistan and US near accord on Nato routes", The Dawn Online, July 2nd 2012).*** Pakistani leadership, once again emerged as losers.

7. As for what appeared from Kayani of silence over the Haqqani network, it is not outside of what we have mentioned previously, which is that in order to implement American instructions, Kayani appears as if he is opposed to America. To elaborate we bring the following for consideration:
   a. Kayani established strikes upon Taliban and the tribal frontier areas
   b. American drone aircraft mounted rocket attacks against the mujahideen in the border areas and beyond them

   These two matters raised resentment within the people against Kayani and the military institution. So the apparent silence of Kayani over the Haqqani network is through fear of the resentment of the people, particularly

since the Haqqani network is within common knowledge in its regions. And despite this and more, Kayani did not allow the network to mount any effective or sustained attacks across the borders and urged America to pursue the mujahideen across the border. So, in the joint meeting between Kayani and General John Allen, Kayani raised the issue of storming the militant, such that the spokesman for the military said to Agence France Presse (AFP), "We raised the issue of cross border attacks from Afghanistan upon the military institution within Pakistan and requested ISAF to mount operations against safe havens for extremists in Afghanistan and elimination of militant groups participating in cross border attacks within Pakistan." ("Kayani raises the issue of incursions with Allen").

And this is all that Kayani is doing, whilst deceiving the people that he is supporting the Haqqani network.

25 Shaaban 1433 AH

15/07/2012

Afghanistan after 2014

Question: In the Chicago Summit, America and NATO allies committed themselves to a withdrawal from Afghanistan by the end of 2014 and the continuance of financial assistance to Afghanistan to sustain the newly built and trained Afghan Army. Did the Chicago Summit achieve its objectives in terms of securing international political and financial support for post 2014 Afghanistan? Reports from Afghanistan suggest that Taliban are gaining foothold there. Still we see that America is committed to withdrawal from Afghanistan. Does this mean that America has already secured a deal with the Afghan Taliban and she is certain that once she leaves, the Taliban will not force the Karzai government from power? Or has America decided to leave Afghanistan, even if it falls in the hands of the Taliban?

<u>Answer</u>

1. America seeks a long-term presence in Afghanistan to achieve her strategic goals, but in the near-term she is looking to achieve her operational goals with a small military footprint. It is worth mentioning that there was a dispute between the Pentagon and the Whitehouse over how many troops are required to achieve the operational goals, and whether the mission should extend beyond 2012. The Whitehouse was looking for some troop withdrawals to help Obama keep is election campaign promise ahead of the 2012 Presidential elections. Eventually, a withdrawal date of 2014 was agreed.

2. So against this backdrop the Chicago summit of NATO member states was convened, where the NATO countries formally agreed to end operations in 2014. However, in practice this declaration is misleading as on May 1st 2012 Karzai and Obama formally signed the U.S.-Afghanistan Strategic Partnership Agreement which went into effect on July 4 2012 as stated by US Secretary of State Hillary Clinton who said on July 8 2012 at the Tokyo Conference on Afghanistan: ***"Like a number of countries represented here, the United States and Afghanistan signed a Strategic Partnership Agreement that went into effect four days ago." ("Press Releases: Intervention at the Tokyo Conference on Afghanistan". NewsRoomAmerica.com. July 8 2012).*** The agreement allows America the following:

- Access to and use of Afghan facilities by US personnel beyond 2014

- Granting the United States the possibility of keeping forces in Afghanistan after 2014 for purposes of training Afghan forces and targeting al-Qaida
- Non-Commitment by the U.S. to any specific troop levels or funding levels in the future

3. By some estimates as many as 20,000 US troops will remain after 2014 ***(World News Brief Online, May 2 2012).*** So America along with a few other NATO countries such as the UK is keen to stay beyond 2014. This means that America realizes that after spending 10 years to stabilize the country prospects of a political solution with the Taleban remain bleak. At the summit Obama readily admitted that political settlement with Taleban was not in sight. He said***,"The Taliban is still a robust enemy, and the gains are still fragile, "But thinks about it. We've been there now 10 years. Ten years in a country that's very different, that's a strain, not only on our folks but also on that country, which at a point is going to be very sensitive about its own sovereignty." ("NATO Agrees on Afghan Security Transition in 2013", New York Times Online, May 21 2012).*** Also worrisome for the Obama administration and his allies is that number of Afghan forces required to take over operations from departing NATO forces are simply not there. Only 42 percent of the military operations in the country are Afghan led. According to a recent US Department of Defense report, only 13 out of the 156 Afghan Army battalions are classified as "independent with advisers" and only 74 are seen as "effective with advisers." Pull out the NATO advisers, and the whole defense edifice could come tumbling down***("Chicago NATO summit sets stage for Afghan withdrawal", The Christian Science Monitor Online, May 22 2010).***
4. Doubtful are also the prospects of the NATO alliance remaining together in its current shape. French President François Hollande announced that French "combat troops will be withdrawn at the end of 2012," as his Socialist Party had promised in their presidential campaigns this spring ***("Chicago NATO summit sets stage for Afghan withdrawal", The Christian Science Monitor Online, May 22 2010).*** There are also question marks about the funding required to support Afghanistan for the next ten years. The requirement is $4.1 billion per year and only $3.6 billion per year has been pledged. How much of it will be realized can be gauged by the joint statement issued by the leaders. It communiqué states: '***After 10 years of war and with the global economy reeling, the nations of the West no longer want to pay, either in treasure or in lives, the costs of their efforts in a place that for centuries has resisted foreign attempts to tame It'.***
5. So in summary the Chicago summit demonstrates the complete failings of America and NATO in their illegal occupation of Afghanistan. Nevertheless, the summits intended objective was to help Obama in his home town to set a timetable to withdraw some troops in a bid to boost his chances for re-election.

25 Shaaban 1433 AH

15/07/2012

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From Left to Right

- Activists of Hizb protesting against opening of Nato Supply Line

- Banners hoisted against purging of sincere officers in the armed forces

- Activits of Hizb protesting against Islam Karimov the Butcher of Uzbekistan





- (above) Family and Friends of The Official Spokesman of HuT protesting for his release in Islamabad.

- Actvists of Hizb protesting against the purging of sincere officers in the armed forces.

General Ashfaq Pervez Kayani

Chief of Army Staff

Army Combatant General Head Quarters (GHQ)

Rawalpindi, Pakistan

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Name:

City:

Country:

____

General Kayani,

Peace be upon those who follow guidance

I denounce your abduction of Naveed Butt, spokesman for Hizb ut-Tahrir in Pakistan

I demand his immediate release

I advise you to stand aside to make way for the sincere to establish the Khilafah

I warn you that your allegiance to America and crimes against Muslims and Islam will be punished by the Khilafah soon inshaaAllah

Name: Date:

بسم الله الرحمن الرحيم

Only our Khilafah will avenge RasulAllah صلى الله عليه و سلم as he has a right to be avenged

On 11 September 2012, anti-American marches and protests erupted throughout the Muslim world, from Morocco to Bangladesh, from Egypt to Iraq, to avenge the insult of RasulAllah صلى الله عليه و سلم in an American movie, with the Muslims of Yemen proclaiming “Our lives be sacrificed for you O RasulAllah.”

As for the rulers of the Muslim World, who collectively command almost sixty million troops and have the vast resources of this Ummah, what was their response? Caught between two fires, the fire of blind slavery to America and the fire of Muslim anger against American arrogance and brutality, they adopted their usual weak kneed and gutless response. They abandoned the Muslims as they abandon the Muslims on every vital issue, whether it is securing the deen, the wealth, the lands or the lives of the Muslims.

As for the rulers of Pakistan, even though they command the world's seventh largest armed forces, experienced, brave and armed with nuclear weapons, what was their response? On 12 September 2012, Pakistan's foreign office spoke weak words when strong deeds were required to heal the hearts of the believers, declaring, “The government of Pakistan strongly condemns the airing of a defamatory video clip in the US maligning the revered and pious and pious personality of Prophet Muhammad PBUH.” And the next day on 13 September, when Kayani summoned the heads of the Pakistan Army in the 153rd Corps Commanders meeting, this matter was not even of the agenda!

O Muslims of Pakistan!

RasulAllah صلى الله عليه و سلم, Mercy to all Humankind, Master of all Prophets, said, إِذَا لَمْ تَسْتَحْيِ فَاصْنَعْ مَا شِئْتَ "If you have no shame then do what you wish” (Bukhari). These rulers do not feel what we feel, they do not hold what we hold, they care not for what we care about. Their hearts and minds are one with our enemies, to expect any good from them is self-delusion. They move only to secure the interests of the kuffar and if we were to demand our right, they would only seek to calm our rage so that we do not disturb their masters. They use our resources against us by allying with our enemies day and night but will not lift a finger to avenge our beloved Muhammad صلى الله عليه و سلم. It is not the first time that these traitor rulers have horribly neglected their duty when the West, with America at its head, has attacked our noble RasulAllah. It is not the first time either that they have neglected their duty towards protecting other sanctities within Islam, such as the lives of Muslims. Indeed, even now America and the West are behind those who slaughter the women, children and elderly in Syria, just as they are behind the thugs in Iraq and Afghanistan. This is the real meaning of “peace” and “security” for these agent rulers. It is the shedding of Muslim blood in rivers so that the kuffar can establish “security” for their hegemony, with the rulers granting them “peace” by preventing any challenge to their hegemony. Evil are their deeds even though RasulAllah said, وَالَّذِي نَفْسِي بِيَدِهِ لَقَتْلُ مُؤْمِنٍ أَعْظَمُ عِنْدَ اللَّهِ مِنْ زَوَالِ الدُّنْيَا "By the One in Whose Hand my soul lies, the killing of a single believer is greater to Allah on the Day of Judgment than the destruction of the entire world” [An-Nasaa'i].

We will never see our RasulAllah صلى الله عليه و سلم avenged as he deserves to be avenged until we see the return of our Khilafah. Remember that even in the weakest period of our Khilafah the Uthmani Khilafah, it announced war against Britain and France, the major world powers at the time, for similar defamation. Voltaire's “Mahomet ou le fanatisme?” was staged as a play in Europe, defaming RasulAllah صلى الله عليه و سلم. The Khaleefah, Abdul Hameed II, summoned the French ambassador and kept him waiting for hours. He then emerged in full battle dress, drew out his sword from its scabbard and placed it with its point towards the French ambassador as a declaration of war. Then without saying a single word and he sent him away. And when Britain displayed arrogance, he spoke in a language they would understand, threatening them with war by the entire Ummah. Accordingly, Britain and France abandoned their mischief.

We will never see our RasulAllah صلى الله عليه و سلم avenged as he deserves to be avenged until you have a righteous Khaleefah, ruling by Islam, as a commander for the armed forces. Only the Khaleefah will mobilize our armed forces to end all the American bases, consulates and embassies, expel all American intelligence, diplomatic and military officials and close the air and land supply lines to the American crusaders in Afghanistan. RasulAllah صلى الله عليه و سلم said, وَإِنَّمَا الإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيُتَّقَى بِهِ "The Imam is a shield, fighting is under his leadership and protection is by him.”

We will never see our RasulAllah صلى الله عليه و سلم avenged as he deserves to be avenged until we establish this Khilafah. It is upon us all to work with Hizb ut-Tahrir and stand with it in its call to the armed forces to depose Kayani, Zardari and the other traitors within the military and political leadership and establish the Khilafah in their place.

O officers of Pakistan's armed forces!

Does it not make your blood boil that Kayani and the other traitors command you to lay your lives to save America's crusade and its occupation of Afghanistan, yet they do not command you to avenge RasulAllah صلى الله عليه و سلم? Is the pledge you took before Allah سبحانه و تعالى to protect us, our deen and our lands, only so that you can be protectors of America and her agents in this country? Know that there would be no need for us to protest and march over the American degradation of our RasulAllah صلى الله عليه و سلم, were you to respond to our call and end the American Raj by the Khilafah. Know that all that stands between the Ummah and delivering the appropriate blow to American arrogance are handfuls of traitors within the military and political leadership. It is upon you to remove these American slaves within hours and establish the Khilafah in their place by pledging the Nussrah to Hizb ut-Tahrir. Only then will you be led into battle by a Khaleefah who will implement Islam and protect it, unify the Muslims from Syria to Indonesia, Iran to Central Asia as the single most resourceful state in the world and raise the word of Allah as the highest.

Hizb ut-Tahrir calls for your response for the sake of Allah سبحانه و تعالى and His Messenger صلى الله عليه و سلم, so when will you respond?

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ

“O you who believe! Answer Allah and (His) Messenger when he (the Messenger) calls you to that which will give you life, and know that Allah comes between a person and his heart. And verily to Him you shall (all) be gathered.)” (Surah Al-Anfal 8:24)

Hizb ut-Tahrir   13 September
2012
Wilayah Pakistan   26 Shawwal
1433